|  | FOR OHF USE |  |  |  |  |
|--|-------------|--|--|--|--|
|  |             |  |  |  |  |
|  |             |  |  |  |  |
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# 2003 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 00   | 43679  |                           | II. CERTII                       | FICATION BY AUTHORIZED FACILITY OFFICER  |
|----|---|--|---------------------------|----------------------------------|--|
|    | Facility Name: MACOMB SENIOR LIV  Address: 400 WEST GRANT STREET  Number  County: MCDONOUGH | /ING CENTER  MACOMB  City                                  | 61455<br>Zip Code         | State of<br>and cert<br>are true | e examined the contents of the accompanying report to the Illinois, for the period from 1/1/2003 to 12/31/2003 itip to the best of my knowledge and belief that the said contents, accurate and complete statements in accordance with ole instructions. Declaration of preparer (other than provider) |
|    | Telephone Number: (309) 837-2386  IDPA ID Number: 830320180024                              | Fax # (309) 836-9191                                       |                           | is based                         | on all information of which preparer has any knowledge.  tional misrepresentation or falsification of any information ost report may be punishable by fine and/or imprisonment.  |
|    | Date of Initial License for Current Owners:  Type of Ownership:                             | 2/7/1998   |                           | Officer or<br>Administrator      | (Signed)(Date) (Type or Print Name) William H. Keys  |
|    | VOLUNTARY,NON-PROFIT Charitable Corp. Trust   | X PROPRIETARY Individual Partnership                       | GOVERNMENTAL State County |                                  | (Title) Chief Financial Officer  (Size of )  |
|    | IRS Exemption Code  | Corporation "Sub-S" Corp. X Limited Liability Co.          | Other                     | Paid                             | (Signed) (Date) (Print Name and Title)   |
|    |   | Trust<br>Other   |                           |                                  | (Firm Name & Address)  |
|    | In the event there are further questions about Name: William H. Keys                        | t this report, please contact: Telephone Number: (317)566- | -1586                     |                                  | (Telephone) Fax # ( )  MAIL TO: OFFICE OF HEALTH FINANCE  ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630   |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | ber MACOMB S                                | ENIOR LIVING CE                 | ENTER               |                 |    | # 0043679 Report Period Beginning: 1/1/2003 Ending: 12/31/2003   |
|------|---------------------|---|---------------------------------|---------------------|-----------------|----|--|
|      | III. STATISTICA     | AL DATA                                     |                                 |                     |                 |    | D. How many bed-hold days during this year were paid by Public Aid?  |
|      | A. Licensure/o      | certification level(s) of                   | care; enter number              | of beds/bed days,   |                 |    | (Do not include bed-hold days in Section B.)   |
|      | (must agree         | with license). Date of                      | change in licensed be           | eds                 |                 | _  |  |
|      |                     |   |                                 |                     |                 |    | E. List all services provided by your facility for non-patients.   |
|      | 1                   | 2   |                                 | 3                   | 4               |    | (E.g., day care, "meals on wheels", outpatient therapy)  |
|      |                     |   |                                 |                     |                 |    | N/A - None   |
|      | Beds at             |   |                                 |                     | Licensed        |    |  |
|      | Beginning of        | Licensu                                     | re                              | Beds at End of      | Bed Days During |    | F. Does the facility maintain a daily midnight census?  YES  |
|      | Report Period       | Level of                                    | Care                            | Report Period       | Report Period   |    | · · · · · · · · · · · · · · · · · · ·  |
|      | _                   |   |                                 | _                   | _               |    | G. Do pages 3 & 4 include expenses for services or   |
| 1    | 62                  | Skilled (SNI                                | 3)                              | 62                  | 22630           | 1  | investments not directly related to patient care?  |
| 2    | 0                   | Skilled Pedi                                | atric (SNF/PED)                 | 0                   | 0               | 2  | YES NO X   |
| 3    | 0                   | Intermediat                                 | e (ICF)                         | 0                   | 0               | 3  | <del>-</del>   |
| 4    | 0                   | Intermediat                                 | e/DD                            | 0                   | 0               | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?   |
| 5    | 0                   | Sheltered C                                 | are (SC)                        | 0                   | 0               | 5  | YES NO X   |
| 6    | 0                   | ICF/DD 16                                   | or Less                         | 0                   | 0               | 6  |  |
|      |                     |   |                                 |                     |                 |    | I. On what date did you start providing long term care at this location?   |
| 7    | 62                  | TOTALS                                      |                                 | 62                  | 22,630          | 7  | Date started <u>2/7/1998</u>   |
|      |                     |   |                                 |                     |                 |    |  |
|      | D. C E.             | . 41 44                                     | · . a                           |                     |                 |    | J. Was the facility purchased or leased after January 1, 1978?   |
| -    | B. Census-roi       | r the entire report per                     | 3                               |                     |                 |    | YES X Date 2/7/1998 NO   |
|      | 1                   | _   | ū                               | 4<br>1D: 6 6        | 5               |    | 77 337 (1 6 19) (16 16 36 19 ) 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (   |
|      | Level of Care       | Patient Days Public Aid                     | by Level of Care and            | d Primary Source of | Payment         | -  | K. Was the facility certified for Medicare during the reporting year?  YES NO X If YES, enter number                     |
|      |                     |   | Derive de Dave                  | O4h                 | Total           |    |  |
| 8    | SNF                 | Recipient 12649                             | Private Pay<br>2875             | Other               | 15,524          | 0  | of beds certified and days of care provided  |
|      | SNF/PED             | 12049                                       | 0                               | 0                   | 15,524          | 8  | Medicare Intermediary  |
|      | ICF                 | 0   | 0                               | 0                   |                 | 10 | Medicare Intermediary  |
|      | ICF/DD              | 0   | 0                               | 0                   |                 | 11 | IV. ACCOUNTING BASIS   |
|      | SC SC               | 0   | 0                               | 0                   |                 | 12 | MODIFIED   |
|      | DD 16 OR LESS       | 0   | 0                               | 0                   |                 | 13 | ACCRUAL X CASH* CASH*  |
|      | DD TO OK EESS       |   |                                 |                     |                 | 10 | reckent a chon chon  |
| 14   | TOTALS              | 12,649                                      | 2,875                           |                     | 15,524          | 14 | Is your fiscal year identical to your tax year? YES X NO   |
|      | G.D                 | (6.1  |                                 |                     |                 | _  | T. V. 14/21/2002 Ft. IV. 14/21/2002  |
|      |                     | ccupancy. (Column 5, 1 n line 7, column 4.) | line 14 divided by to<br>68.60% | tal licensed        |                 |    | Tax Year: 12/31/2003 Fiscal Year: 12/31/2003  * All facilities other than governmental must report on the accrual basis. |
|      | bed days of         |   | 00.0070                         | -                   |                 |    | An accides ones than governmental must report on the accidal basis.  |

| CTA | TT | $\mathbf{OE}$ | II I | INOIS |  |
|-----|----|---------------|------|-------|--|
|     |    |               |      |       |  |

Page 3 12/31/2003 Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043679 **Report Period Beginning:** 1/1/2003 **Ending:** 

| V. COST CENTI         | ER EXPENSES (throug    | hout the report, | please round to | the nearest do | lar)      |           |              |         |           |          |          | ·<br>—— |
|-----------------------|------------------------|------------------|-----------------|----------------|-----------|-----------|--------------|---------|-----------|----------|----------|---------|
|                       |                        |                  | osts Per Genera |                |           | Reclass-  | Reclassified | Adjust- | Adjusted  | FOR OHE  | USE ONLY |         |
| Operating Ex          |                        | Salary/Wage      | Supplies        | Other          | Total     | ification | Total        | ments   | Total     | _        |          |         |
| A. General Servi      | ces                    | 1                | 2               | 3              | 4         | 5         | 6            | 7       | 8         | 9        | 10       |         |
| 1 Dietary             |                        | 81,663           | 5,097           | 4,060          | 90,820    |           | 90,820       | (225)   | 90,821    |          |          | 1       |
| 2 Food Purchase       |                        | 0.7.4.4          | 69,433          |                | 69,433    |           | 69,433       | (337)   | 69,096    |          |          | 2       |
| 3 Housekeeping        |                        | 37,141           | 5,635           |                | 42,776    |           | 42,776       |         | 42,776    |          |          | 3       |
| 4 Laundry             | - 121 1                | 38,414           | 9,372           | 179            | 47,965    |           | 47,965       | 1       | 47,966    |          |          | 4       |
| 5 Heat and Other U    | tilities               |                  |                 | 39,133         | 39,133    |           | 39,133       | (573)   | 38,560    |          |          | 5       |
| 6 Maintenance         |                        | 19,227           | 7,957           | 13,625         | 40,809    |           | 40,809       | 1,090   | 41,899    |          |          | 6       |
| 7 Other (specify):*   | Waste Removal          |                  |                 | 2,442          | 2,442     |           | 2,442        | 2       | 2,444     |          |          | 7       |
| 8 TOTAL Genera        |                        | 176,445          | 97,494          | 59,439         | 333,378   |           | 333,378      | 184     | 333,562   |          |          | 8       |
| B. Health Care a      |                        |                  |                 |                |           |           |              |         |           |          |          |         |
| 9 Medical Director    |                        |                  |                 | 2,000          | 2,000     |           | 2,000        |         | 2,000     |          |          | 9       |
| 10 Nursing and Med    | lical Records          | 460,592          | 31,714          | 47,322         | 539,628   |           | 539,628      |         | 539,628   |          |          | 10      |
| 10a Therapy           |                        | 1,554            | 4,196           | 505            | 6,255     |           | 6,255        |         | 6,255     |          |          | 10a     |
| 11 Activities         |                        | 26,116           | 1,536           | 2,563          | 30,215    |           | 30,215       |         | 30,215    |          |          | 11      |
| 12 Social Services    |                        | 42,279           |                 | 2,563          | 44,842    |           | 44,842       |         | 44,842    |          |          | 12      |
| 13 Nurse Aide Train   |                        |                  |                 |                |           |           |              |         |           |          |          | 13      |
| 14 Program Transpo    |                        |                  |                 |                |           |           |              |         |           |          |          | 14      |
| 15 Other (specify):*  |                        |                  |                 |                |           |           |              |         |           |          |          | 15      |
| 16 TOTAL Health (     |                        | 530,541          | 37,446          | 54,953         | 622,940   |           | 622,940      |         | 622,940   |          |          | 16      |
| C. General Admi       | inistration            |                  |                 |                |           |           |              |         |           |          |          |         |
| 17 Administrative     |                        |                  |                 | 47,790         | 47,790    |           | 47,790       | 1,165   | 48,955    |          |          | 17      |
| 18 Directors Fees     |                        |                  |                 |                |           |           |              |         |           |          |          | 18      |
| 19 Professional Serv  |                        |                  |                 | 19,656         | 19,656    |           | 19,656       | 34,390  | 54,046    |          |          | 19      |
|                       | criptions & Promotions |                  |                 | 3,944          | 3,944     |           | 3,944        | (317)   | 3,627     |          |          | 20      |
|                       | al Office Expenses     | 29,683           | 11,829          | 51,099         | 92,611    |           | 92,611       | 61,185  | 153,796   |          |          | 21      |
|                       | ts & Payroll Taxes     |                  |                 | 107,159        | 107,159   |           | 107,159      |         | 107,159   |          |          | 22      |
| 23 Inservice Training |                        |                  |                 |                |           |           |              |         |           |          |          | 23      |
| 24 Travel and Semin   |                        |                  |                 | 8,731          | 8,731     |           | 8,731        | 6,484   | 15,215    | <u> </u> |          | 24      |
| 25 Other Admin. Sta   |                        |                  |                 |                |           |           |              |         |           | <u> </u> |          | 25      |
| 26 Insurance-Prop.L   |                        |                  |                 | 47,103         | 47,103    |           | 47,103       | 138     | 47,241    |          |          | 26      |
| 27 Other (specify):*  |                        |                  |                 |                |           |           |              |         |           |          |          | 27      |
| 28 TOTAL General      |                        | 29,683           | 11,829          | 285,482        | 326,994   |           | 326,994      | 103,045 | 430,039   |          |          | 28      |
| TOTAL Operation       | 6 & 28)                | 736,669          | 146,769         | 399,874        | 1,283,312 |           | 1,283,312    | 103,229 | 1,386,541 |          |          | 29      |

\*\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

MACOMB SENIOR LIVING CENTER

#0043679

**Report Period Beginning:** 

1/1/2003 Ending:

Page 4 12/31/2003

# V. COST CENTER EXPENSES (continued)

|    |                                    | Cost Per General Ledger |          | Reclass- | Reclassified Adjust- |           | Adjusted  | FOR OHF | USE ONLY  |   |    |    |
|----|------------------------------------|-------------------------|----------|----------|----------------------|-----------|-----------|---------|-----------|---|----|----|
|    | Capital Expense                    | Salary/Wage             | Supplies | Other    | Total                | ification | Total     | ments   | Total     |   |    |    |
|    | D. Ownership                       | 1                       | 2        | 3        | 4                    | 5         | 6         | 7       | 8         | 9 | 10 |    |
| 30 | r                                  |                         |          | 41,214   | 41,214               |           | 41,214    | 2,388   | 43,602    |   |    | 30 |
| 31 | Amortization of Pre-Op. & Org.     |                         |          |          |                      |           |           |         |           |   |    | 31 |
| 32 | Interest                           |                         |          | 95,562   | 95,562               |           | 95,562    | 3,129   | 98,691    |   |    | 32 |
| 33 | Real Estate Taxes                  |                         |          | 38,446   | 38,446               |           | 38,446    | 29      | 38,475    |   |    | 33 |
| 34 | Rent-Facility & Grounds            |                         |          |          |                      |           |           | 1,853   | 1,853     |   |    | 34 |
| 35 | Rent-Equipment & Vehicles          |                         |          | 5,924    | 5,924                |           | 5,924     | 360     | 6,284     |   |    | 35 |
| 36 | Other (specify):*                  |                         |          |          |                      |           |           |         |           |   |    | 36 |
| 37 | TOTAL Ownership                    |                         |          | 181,146  | 181,146              |           | 181,146   | 7,759   | 188,905   |   |    | 37 |
|    | Ancillary Expense                  |                         |          |          |                      |           |           |         |           |   |    |    |
|    | E. Special Cost Centers            |                         |          |          |                      |           |           |         |           |   |    |    |
| 38 | Medically Necessary Transportation |                         |          | 176      | 176                  |           | 176       |         | 176       |   |    | 38 |
| 39 | Ancillary Service Centers          |                         | 500      |          | 500                  |           | 500       |         | 500       |   |    | 39 |
| 40 | Barber and Beauty Shops            |                         |          |          |                      |           |           |         |           |   |    | 40 |
| 41 | Coffee and Gift Shops              |                         |          |          |                      |           |           |         |           |   |    | 41 |
| 42 | Provider Participation Fee         |                         |          | 34,224   | 34,224               |           | 34,224    |         | 34,224    |   |    | 42 |
| 43 | Other (specify):*                  |                         |          |          |                      |           |           |         |           |   |    | 43 |
| 44 | TOTAL Special Cost Centers         |                         | 500      | 34,400   | 34,900               |           | 34,900    |         | 34,900    |   |    | 44 |
|    | GRAND TOTAL COST                   |                         |          |          |                      |           |           |         |           |   |    |    |
| 45 | (sum of lines 29, 37 & 44)         | 736,669                 | 147,269  | 615,420  | 1,499,358            |           | 1,499,358 | 110,988 | 1,610,346 |   |    | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

STATE OF ILLINOIS

Facility Name & ID Number MACOMB SENIOR LIVING CENTER

# 0043679

**Report Period Beginning:** 

1/1/2003

Page 5

**Ending:** 

12/31/2003

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | III COMMIN                                   | 1       | Refer- | OHF USE | lar co. |
|----|--|---------|--------|---------|---------|
|    | NON-ALLOWABLE EXPENSES                       | Amount  | ence   | ONLY    |         |
| 1  | Day Care                                     | \$      |        | \$      | 1       |
| 2  | Other Care for Outpatients                   |         |        |         | 2       |
| 3  | Governmental Sponsored Special Programs      |         |        |         | 3       |
| 4  | Non-Patient Meals                            | (17:    | 5) 2   |         | 4       |
| 5  | Telephone, TV & Radio in Resident Rooms      | (715    | 5) 5   |         | 5       |
| 6  | Rented Facility Space                        |         |        |         | 6       |
| 7  | Sale of Supplies to Non-Patients             |         |        |         | 7       |
| 8  | Laundry for Non-Patients                     |         |        |         | 8       |
| 9  | Non-Straightline Depreciation                | 1,644   | 30     |         | 9       |
| 10 | Interest and Other Investment Income         |         |        |         | 10      |
| 11 | Discounts, Allowances, Rebates & Refunds     |         |        |         | 11      |
| 12 | Non-Working Officer's or Owner's Salary      |         |        |         | 12      |
| 13 | Sales Tax                                    | (12)    | 7) 2   |         | 13      |
| 14 | Non-Care Related Interest                    |         |        |         | 14      |
| 15 | Non-Care Related Owner's Transactions        |         |        |         | 15      |
| 16 | Personal Expenses (Including Transportation) |         |        |         | 16      |
| 17 | Non-Care Related Fees                        |         |        |         | 17      |
| 18 | Fines and Penalties                          |         |        |         | 18      |
| 19 | Entertainment                                |         |        |         | 19      |
| 20 | Contributions                                |         |        |         | 20      |
| 21 | Owner or Key-Man Insurance                   |         |        |         | 21      |
| 22 | Special Legal Fees & Legal Retainers         |         |        |         | 22      |
| 23 | Malpractice Insurance for Individuals        |         |        |         | 23      |
| 24 | Bad Debt                                     |         |        |         | 24      |
| 25 | Fund Raising, Advertising and Promotional    | (67)    | 7) 20  |         | 25      |
|    | Income Taxes and Illinois Personal           |         |        |         |         |
| 26 | Property Replacement Tax                     |         |        |         | 26      |
| 27 | Nurse Aide Training for Non-Employees        |         |        |         | 27      |
| 28 | Yellow Page Advertising                      | /=01    | N 31   |         | 28      |
|    | Other-Attach Schedule Vending                | (538    | /      |         | 29      |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ (588 | 3)     | \$      | 30      |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      |    |         | -         |    |
|----|--------------------------------------|----|---------|-----------|----|
|    |                                      | Α  | Mount   | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$ |         |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |    |         |           | 32 |
|    | Amortization of Organization &       |    |         |           |    |
| 33 | Pre-Operating Expense                |    |         |           | 33 |
|    | Adjustments for Related Organization |    |         |           |    |
| 34 | Costs (Schedule VII)                 |    | 111,576 | Var       | 34 |
| 35 | Other- Attach Schedule               |    |         |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ | 111,576 |           | 36 |
|    | (sum of SUBTOTALS                    |    |         |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ | 110,988 |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 1 2

| (Se | e instructions.)                | 1   | 2  | 3      | 4         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39  |                                 |     | X  |        |           | 39 |
| 40  | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41  | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42  | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43  | Prescription Drugs              |     | X  |        |           | 43 |
| 44  | Exceptional Care Program        |     | X  |        |           | 44 |
| 45  | Other-Attach Schedule           |     | X  |        |           | 45 |
| 46  | Other-Attach Schedule           |     | X  |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

Page 5A

STATE OF ILLINOIS MACOMB SENIOR LIVING CENTER

| ID#                      | 0043679    |
|--------------------------|------------|
| Report Period Beginning: | 1/1/2003   |
| Ending:                  | 12/31/2003 |

Sch. V Line

| 1   1   2   3   3   3   3   3   3   3   3   3  |    | NON-ALLOWABLE EXPENSES                    | Amount | Reference |    |
|--|----|---|--------|-----------|----|
| 3   Non-Patient Meals  | 1  |   | \$     |           | 1  |
| 4         Non-Patient Meals         (175)         2         4           5         Telephone, TV & Radio in Resident Rooms         (715)         5         5           6         6         6         6         7           8         8         8         8           9         Non-Straightline Depreciation         1,644         30         9           10         11         11         11         11           12         2         12         13         14         14         14         14         14         15         15         16         16         16         16         16         16         16         17         17         18         18         18         19         19         20         20         20         20         20         20         20         20         22         23         22         22         23         22         22         23         22         22         23         22         22         22         22         22         23         22         22         22         23         24         24         24         24         24         24         24         24         24 <td< td=""><td></td><td></td><td></td><td></td><td></td></td<> |    |   |        |           |    |
| 5         Telephone, TV & Radio in Resident Rooms         (715)         5         5           6         (715)         6         6           7         (715)         7         8           9         Non-Straightline Depreciation         1,644         30         9           10         10         10         11           11         11         11         11           12         13         3ales Tax         (127)         2         13           14   |    |   |        |           |    |
| 6         7  |    |   |        |           |    |
| 7         8         8         8           9         Non-Straightline Depreciation         1,644         30         9           10         10         10         11           11         11         11         12           13         Sales Tax         (127)         2         13           14         14         14         15         15           16         16         16         16         17         17         17         18         18         18         19         19         20         20         20         20         20         20         20         21         22         22         23         22         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         23         22         24         22         25         Fund Raising, Ad   |    | Telephone, TV & Radio in Resident Rooms   | (715)  | 5         |    |
| 8         9         Non-Straightline Depreciation         1,644         30         9           10         10         11         11           11         11         11         12           13         Sales Tax         (127)         2         13           14         14         14         14           15         15         16         16           17         16         17         17           18         18         18         18           19         19         20         20           21         20         20         20           21         21         22           22         23         22         22           23         24         24         24           25         Fund Raising, Advertising and Promotional         (677)         20         25           26         26         26         26         27           27         27         27         28         28           29         29         29         30         30           31         31         31         31         31           32         Ven  |    |   |        |           |    |
| 9 Non-Straightline Depreciation 1,644 30 9 10  |    |   |        |           |    |
| 10   |    |   |        |           |    |
| 11         12         12           13         Sales Tax         (127)         2         13           14         14         14         14           15         15         16         16           17         16         17         18           19         19         19         20           20         20         21         20           21         21         21         21           22         23         23         23           24         24         24         24           25         Fund Raising, Advertising and Promotional         (677)         20         25           26         27         26         27         22           28         29         29         29         29           30         30         30         30           31         31         31         31           32         Vending revenue         (538)         21         32           33         33         33         33           34         34         34         34           35         35         35           36   |    | Non-Straightline Depreciation             | 1,644  | 30        |    |
| 12         13         Sales Tax         (127)         2         13           14         14         14         15         15         15         16         16         16         16         17         17         18         18         18         19         19         20         20         20         21         20         21         21         22         22         23         23         23         24         24         24         25         Fund Raising, Advertising and Promotional         (677)         20         25         26         27         26         27         20         25         26         27         20         25         26         27         20         25         26         27         20         25         26         27         20         25         26         27         20         25         26         27         20         25         29         29         29         29         30         30         30         30         30         30         30         31         31         31         31         32         Vending revenue         (538)         21         32         32         33         33         33         <            |    |   |        |           |    |
| 13       Sales Tax       (127)       2       13         14       14       14       14         15       15       16       16         17       16       17       18         18       19       19       19         20       21       20       21         21       21       21       22         23       23       24       24         25       Fund Raising, Advertising and Promotional       (677)       20       25         26       27       26       26         27       28       28       29         30       30       30       31         31       31       31       31         32       Vending revenue       (538)       21       32         33       34       34       34         35       36       36       36         36       37       36       36         37       38       36       36         38       39       39       39         40       40       41         41       42       42         43       4   |    |   |        |           |    |
| 14         15         15           16         16         17           17         17         18           19         19         19           20         20         21           21         21         22           23         22         22           24         24         24           25         Fund Raising, Advertising and Promotional         (677)         20         25           26         26         26         27           28         29         29         29           30         30         30           31         31         31           32         Vending revenue         (538)         21         32           33         34         34         34           35         35         35         35           36         36         37         37           38         39         39         40         40           41         41         41         42           43         42         43         44           44         44         44           45         46         46 <td></td> <td></td> <td></td> <td></td> <td></td>   |    |   |        |           |    |
| 115         16           17         17           18         19           20         20           21         21           22         22           23         23           24         23           25         Fund Raising, Advertising and Promotional         (677)         20         25           26         27         26         27         28         28         28         28           29         30         30         30         30         30         31         31         31         31         31         31         31         32         Vending revenue         (538)         21         32         32         33         33         33         33         33         33         33         34  |    | Sales Tax                                 | (127)  | 2         |    |
| 16         16           17         18           19         19           21         21           22         22           23         23           24         24           5         10           26         26           27         26           28         29           29         29           30         30           31         30           32         30           33         31           34         34           35         35           35         35           36         35           37         37           38         36           37         37           38         38           39         40           41         41           42         42           43         42           44         44           45         45           46         46           47         48   |    |   |        |           |    |
| 17         18         18           19         20           20         20           21         21           22         22           23         23           24         24           25         Fund Raising, Advertising and Promotional         (677)         20         25           26         27         26         27         26         27           28         29         29         30         30         30         30         30         31         31         31         31         31         31         32         Vending revenue         (538)         21         32         32         33         33         34         34         34         34         34         34         34         34         34         35         35         36         37         36         37         36         37         38         38         39         39         39         39         39         39         39         40         40         41         41         41         42         42         43         42         43         44         44         44         44         44         44  |    |   |        |           |    |
| 18         19           20         20           21         21           22         22           23         23           24         24           25 Fund Raising, Advertising and Promotional         (677)         20         25           27         26         27         28         28         29         29         30         30         31         31         31         31         31         31         32         Vending revenue         (538)         21         32         32         33         34         33         34         34         35         36         36         36         36         36         37         36         37         36         37         38         39   |    |   |        |           |    |
| 19       19         20       20         21       21         22       22         23       23         24       24         25       Fund Raising, Advertising and Promotional       (677)       20         26       26         27       27       27         28       28       29         30       30       30         31       31       31         32       Vending revenue       (538)       21         33       33       33         34       34       34         35       35       35         36       36       36         37       37       37         38       38       38         39       40       40         41       41       41         42       42       42         43       43       44         44       45       45         46       46       46         47       48       48   |    |   |        |           |    |
| 20         20           21         21           22         22           23         24           25         Fund Raising, Advertising and Promotional         (677)         20         25           26         26         26         27         26         26           27         28         28         29         29         30         30         30         30         30         31         32         32         32  |    |   |        |           | 18 |
| 21       21         22       22         23       23         24       24         25       Fund Raising, Advertising and Promotional       (677)       20         26       26         27       27       27         28       28       28         29       30       30         31       31       31         32       Vending revenue       (538)       21         33       34       34         35       35       35         36       36       36         37       37       37         38       38       38         39       40       40         41       41       41         42       42       42         43       43       43         44       44       44         45       45       46         47       48       48  |    |   |        |           |    |
| 22       23         24       23         25       Fund Raising, Advertising and Promotional       (677)       20       25         26       26       26       27         27       28       28       28         29       29       30       30         30       31       31       31         32       Vending revenue       (538)       21       32         33       33       33       33         34       34       34       34         35       35       35       36         36       36       36       36         37       37       37       38         39       39       39         40       40       41         41       41       41         42       42       42         43       43       43         44       44       44         45       45       46         46       46       46         47       48       48   |    |   |        |           |    |
| 23       24       23         25       Fund Raising, Advertising and Promotional       (677)       20       25         26       26       26       27         28       28       28       29         30       30       30       31         31       31       31       31         32       Vending revenue       (538)       21       32         33       34       34       34         35       35       36       36         37       36       36       37         38       37       37       38         39       39       39       40         40       40       40       41         41       41       41       42         43       43       43       44         44       44       44       44         45       46       46       46         47       48       48       48   |    |   |        |           |    |
| 24         24           25         Fund Raising, Advertising and Promotional         (677)         20         25           26         26         27         28         28         28         29         29         30         30         30         30         31         31         31         31         31         31         31         32         Vending revenue         (538)         21         32         33         33         34         34         34         34         34         34         34         34         34         35         36         36         36         36         36         37         37         37         37         38         38         38         38         39         39         40         40         40         40         40         41         40         41         41         42         42         43         42         43         44         44         44         45         44         44         45         45         46         46         46         46         47         47         48         48         48         48         48         48         48 <td></td> <td></td> <td></td> <td></td> <td></td>                       |    |   |        |           |    |
| 25         Fund Raising, Advertising and Promotional         (677)         20         25           26         26         26         27         28         27           28         29         29         30         30         31         31         31         31         31         31         31         32         Vending revenue         (538)         21         32         33         33         34         34         34         34         34         34         35         35         35         36         36         36         36         37         37         37         37         37         38         38         38         38         38         38         39         40         40         40         40         40         41         40         41         42         42         43         43         43         44         44         44         44         44         44         44         44         45         45         46         46         46         46         47         48         48         48         48         48         48         48         48         48         48         48         48         48         48                             |    |   |        |           |    |
| 26       27         27       27         28       28         29       30         31       31         32       Vending revenue       (538)       21         33       33         34       34       35         35       36       36         37       37       37         38       38       38         39       40       40         41       41       41         42       42       42         43       43       43         44       44       44         45       45       45         46       46       46         47       48       48  |    |   |        |           |    |
| 27         28         28           29         30         30           31         31         31           32         Vending revenue         (538)         21         32           33         34         33         34         34         34           35         35         35         35         36         37         36         37         38         38         38         38         38         38         39         39         40         40         41         41         41         41         41         42         42         42         43         44         44         44         44         44         44         44         44         44         44         44         44         44         44         45         46         46         46         46         47         47         48  |    | Fund Raising, Advertising and Promotional | (677)  | 20        |    |
| 28         28           29         30           30         31           31         31           32         Vending revenue         (538)         21         32           33         34         34         34         34           35         35         36         35         36         37         36         37         38         38         38         38         39         39         40         40         40         41         40         41         41         42         42         43         42         43         43         44         44         44         44         44         44         44         44         44         44         44         44         44         44         44         45         46         46         46         47         46         47         48   |    |   |        |           |    |
| 29         29           30         30           31         31           32         Vending revenue         (538)         21         32           33         33         34         34         34         34         35         36         35         36         36         36         36         37         36         37         37         38         38         38         38         38         38         38         39         39         40         40         40         40         41         41         41         42         42         43         42         43         43         44         44         44         44         44         44         44         44         44         45         45         46         46         46         47         46         47         47         48   |    |   |        |           |    |
| 30     30       31     31       32     Vending revenue     (538)     21     32       33     34     34     34       35     35     35     36       37     37     37     37       38     38     38     38       39     40     40     40       41     40     41     41       42     42     42       43     43     43       44     44     44       45     45     45       46     46     46       47     47     48   |    |   |        |           |    |
| 31     31       32     Vending revenue     (538)     21     32       33     34     34     34       35     36     36     36       37     37     37     37       38     38     38     39       40     40     40     41       41     41     41     41       42     42     42     43       43     43     43     44       45     45     45     46       47     46     47     47       48     48     48  |    |   |        |           |    |
| 32     Vending revenue     (538)     21     32       33     34     34     34       35     35     35     35       36     36     37     36     37       38     37     38     38     38       39     40     40     40     41       41     41     41     41     42       43     42     42     42       43     43     44     44       45     45     45     46       46     46     46     47       48     48     48  |    |   |        |           |    |
| 33     34       34     35       35     35       36     36       37     37       38     38       39     40       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  | 31 |   |        |           | 31 |
| 33     34       34     35       35     35       36     36       37     37       38     38       39     40       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  | 32 | Vending revenue                           | (538)  | 21        | 32 |
| 35     35       36     36       37     37       38     38       39     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  | 33 |   |        |           | 33 |
| 36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  | 34 |   |        |           | 34 |
| 37     37       38     38       39     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |   |        |           |    |
| 38     38       39     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |   |        |           | 36 |
| 39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |   | ·      |           |    |
| 40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |   |        |           |    |
| 41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  | 39 |   |        |           | 39 |
| 42       43       44       45       46       47       48   | 40 |   |        |           | 40 |
| 43     43       44     44       45     45       46     46       47     47       48     48  | 41 |   |        |           | 41 |
| 44     44       45     45       46     46       47     47       48     48  | 42 |   |        |           | 42 |
| 45     45       46     46       47     47       48     48  | 43 |   |        |           | 43 |
| 46     46       47     47       48     48  | 44 |   |        |           | 44 |
| 47 48 47 48 48 48 48 48 48 48 48 48 48 48 48 48  | 45 |   |        |           | 45 |
| 48   | 46 |   |        |           | 46 |
|  | 47 |   |        |           | 47 |
|  | 48 |   |        |           | 48 |
|  |    | Total                                     | (588)  |           |    |

STATE OF ILLINOIS

Summary A Facility Name & ID Number MACOMB SENIOR LIVING CENTER
SUMMARY OF PAGES 5. 5A, 6. 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I # 0043679 Report Period Beginning: 1/1/2003 12/31/2003 **Ending:** 

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, 6 | 6E, 6F, 6G, 6H | I AND 6I |      |      |      |      |      |            |      |      |                 |     |
|-----|------------------------------------|------------------|----------------|----------|------|------|------|------|------|------------|------|------|-----------------|-----|
|     |                                    |                  |                |          |      |      |      |      |      |            |      |      | SUMMARY         |     |
|     | Operating Expenses                 | PAGES            | PAGE           | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS          |     |
|     | A. General Services                | 5 & 5A           | 6              | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6Н   | 6I   | (to Sch V, col. | 7)  |
| 1   | Dietary                            | 0                | 1              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 1               | 1   |
| 2   | Food Purchase                      | (302)            | (35)           | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (337)           | 2   |
| 3   | Housekeeping                       | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 3   |
| 4   | Laundry                            | 0                | 1              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 1               | 4   |
| 5   | Heat and Other Utilities           | (715)            | 142            | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (573)           | 5   |
| 6   | Maintenance                        | 0                | 1,090          | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 1,090           | 6   |
| 7   | Other (specify):*                  | 0                | 2              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 2               | 7   |
| 8   | TOTAL General Services             | (1,017)          | 1,201          | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 184             | 8   |
|     | B. Health Care and Programs        |                  |                |          |      |      |      |      |      |            |      |      |                 |     |
| 9   | Medical Director                   | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 9   |
| 10  | Nursing and Medical Records        | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 10  |
| 10a | Therapy                            | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 10a |
| 11  | Activities                         | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 11  |
| 12  | Social Services                    | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 12  |
| 13  | Nurse Aide Training                | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 13  |
| 14  | Program Transportation             | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 14  |
| 15  | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 15  |
| 16  | TOTAL Health Care and Programs     | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 16  |
|     | C. General Administration          |                  |                |          |      |      |      |      |      |            |      |      |                 |     |
| 17  | Administrative                     | 0                | 1,165          | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 1,165           | 17  |
| 18  | Directors Fees                     | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 18  |
| 19  | Professional Services              | 0                | 34,390         | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 34,390          | 19  |
| 20  | Fees, Subscriptions & Promotions   | (677)            | 360            | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (317)           | 20  |
| 21  | Clerical & General Office Expenses | (538)            | 61,723         | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 61,185          | 21  |
| 22  | Employee Benefits & Payroll Taxes  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 22  |
| 23  | Inservice Training & Education     | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 23  |
| 24  | Travel and Seminar                 | 0                | 0              | 6,484    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 6,484           | 24  |
| 25  | Other Admin. Staff Transportation  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0                | 0              | 138      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 138             | 26  |
| 27  | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 27  |
| 28  | TOTAL General Administration       | (1,215)          | 97,638         | 6,622    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 103,045         | 28  |
|     | TOTAL Operating Expense            |                  |                |          |      |      |      |      |      |            |      |      |                 |     |
| 29  | (sum of lines 8,16 & 28)           | (2,232)          | 98,839         | 6,622    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 103,229         | 29  |

STATE OF ILLINOIS Summary B Facility Name & ID Number MACOMB SENIOR LIVING CENTER Report Period Beginning: 1/1/2003 Ending: 12/31/2003 # 0043679

# SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |        |        |        |      |      |      |      |      |            |      |      | SUMMARY         |     |
|----|------------------------------------|--------|--------|--------|------|------|------|------|------|------------|------|------|-----------------|-----|
|    | Capital Expense                    | PAGES  | PAGE   | PAGE   | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS          |     |
|    | D. Ownership                       | 5 & 5A | 6      | 6A     | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col. | .7) |
| 30 | Depreciation                       | 1,644  | 0      | 744    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 2,388           | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0      | 0      | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 31  |
| 32 | Interest                           | 0      | 0      | 3,129  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 3,129           | 32  |
| 33 | Real Estate Taxes                  | 0      | 0      | 29     | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 29              | 33  |
| 34 | Rent-Facility & Grounds            | 0      | 0      | 1,853  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 1,853           | 34  |
| 35 | Rent-Equipment & Vehicles          | 0      | 0      | 360    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 360             | 35  |
| 36 | Other (specify):*                  | 0      | 0      | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 36  |
| 37 | TOTAL Ownership                    | 1,644  | 0      | 6,115  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 7,759           | 37  |
|    | Ancillary Expense                  |        |        |        |      |      |      |      |      |            |      |      |                 |     |
|    | E. Special Cost Centers            |        |        |        |      |      |      |      |      |            |      |      |                 |     |
| 38 | Medically Necessary Transportation | 0      | 0      | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 38  |
| 39 | Ancillary Service Centers          | 0      | 0      | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 39  |
| 40 | Barber and Beauty Shops            | 0      | 0      | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 40  |
| 41 | Coffee and Gift Shops              | 0      | 0      | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 41  |
| 42 | Provider Participation Fee         | 0      | 0      | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 42  |
| 43 | Other (specify):*                  | 0      | 0      | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 43  |
| 44 | TOTAL Special Cost Centers         | 0      | 0      | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 44  |
|    | GRAND TOTAL COST                   |        | ·      |        |      |      |      |      |      |            |      |      |                 |     |
| 45 | (sum of lines 29, 37 & 44)         | (588)  | 98,839 | 12,737 | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 110,988         | 45  |

Ending: 12/31/2003

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Litter below the names of ALL C         | wilers and rei | lated organizations (parties) as defined in the instructions. Attach an |  |  |                                 |           | n additional schedule if necessary. |  |   |                  |
|--|----------------|---|--|--|---------------------------------|-----------|-------------------------------------|--|---|------------------|
| 1  |                | 2   |  |  |                                 | 3         |                                     |  |   |                  |
| OWNERS                                     |                | RELATED NURSING HOMES   |  |  | OTHER RELATED BUSINESS ENTITIES |           |                                     |  | S |                  |
| Name                                       | Ownership %    | Name City   |  |  |                                 | Name City |                                     |  |   | Type of Business |
| See attached Organizational Structure Desc | ription        |   |  |  |                                 |           |                                     |  |   |                  |
| 10000                                      |                |   |  |  |                                 |           |                                     |  |   |                  |
|  |                |   |  |  |                                 |           |                                     |  |   |                  |
| 10000                                      |                |   |  |  |                                 |           |                                     |  |   |                  |
| 1000                                       |                |   |  |  |                                 |           |                                     |  |   |                  |
| 10000                                      |                |   |  |  |                                 |           |                                     |  |   |                  |
|  |                |   |  |  |                                 |           | •                                   |  |   |                  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1       | 2    | 101 determining costs as specifica | 4      | 1.7. C ++ P.1+ 10 ++ +         |           |                | 0 D:66               | $\overline{}$ |
|------|---------|------|------------------------------------|--------|--------------------------------|-----------|----------------|----------------------|---------------|
|      | 1       | 2    | 3 Cost Per General Ledger          | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |               |
|      |         |      |                                    |        |                                | Percent   | Operating Cost | Adjustments for      |               |
| Scho | edule V | Line | Item                               | Amount | Name of Related Organization   | of        | of Related     | Related Organization |               |
|      |         |      |                                    |        |                                | Ownership | Organization   | Costs (7 minus 4)    |               |
| 1    | V       | 1    | Dietary                            | \$     | Senior Living Properties, LLC  | 100%      | \$ 1           | \$ 1                 | 1             |
| 2    | V       | 2    | Food Purchase                      |        | Senior Living Properties, LLC  | 100%      | (35)           | (35)                 | 2             |
| 3    | V       | 3    | Housekeeping                       |        | Senior Living Properties, LLC  | 100%      | 0              |                      | 3             |
| 4    | V       |      | Laundry                            |        | Senior Living Properties, LLC  | 100%      | 1              | 1                    | 4             |
| 5    | V       | 5    | Heat and Other Utilities           |        | Senior Living Properties, LLC  | 100%      | 142            | 142                  | 5             |
| 6    | V       | 6    | Maintenance                        |        | Senior Living Properties, LLC  | 100%      | 1,090          | 1,090                | 6             |
| 7    | V       | 7    | Waste Removal                      |        | Senior Living Properties, LLC  | 100%      | 2              | 2                    | 7             |
| 8    | V       |      | Nursing & Medical Records          |        | Senior Living Properties, LLC  | 100%      |                |                      | 8             |
| 9    | V       | 10a  | Therapy                            |        | Senior Living Properties, LLC  | 100%      | 0              |                      | 9             |
| 10   | V       | 17   | Administrative                     |        | Senior Living Properties, LLC  | 100%      | 1,165          | 1,165                | 10            |
| 11   | V       | 19   | Professional Services              |        | Senior Living Properties, LLC  | 100%      |                | 34,390               | 11            |
| 12   | V       |      | Dues, Fees, Subscriptions & Prom   |        | Senior Living Properties, LLC  | 100%      | 360            |                      | 12            |
| 13   | V       | 21   | Clerical & General Office Expens   | es     | Senior Living Properties, LLC  | 100%      | 61,723         | 61,723               | 13            |
| 14   | Total   |      |                                    | \$     |                                |           | \$ 98,839      | \$ * 98,839          | 14            |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| ST | ΔT | FΩ | FII | $\mathbf{I}$ | NOIS |
|----|----|----|-----|--------------|------|

Page 6A MACOMB SENIOR LIVING CENTER Facility Name & ID Number # 0043679 Report Period Beginning: 1/1/2003 Ending: 12/31/2003

#### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|      | 1      | 2    | 3 Cost Per General Ledger         | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|-----------------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      |                                   |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                              | Amount | Name of Related Organization   | of        | of Related     | Related Organization | 1  |
|      |        |      |                                   |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      | 22   | Employee Benefits & Payroll Taxes | S      | Senior Living Properties, LLC  | 100.00%   |                |                      | 15 |
| 16   | V      | 24   | Travel and Seminar                |        | Senior Living Properties, LLC  | 100.00%   | 6,484          | 6,484                | 16 |
| 17   | V      | 26   | Insurance - Prop Liab Malpractice |        | Senior Living Properties, LLC  | 100.00%   | 138            | 138                  | 17 |
| 18   | V      | 30   | Depreciation                      |        | Senior Living Properties, LLC  | 100.00%   | 744            | 744                  | 18 |
| 19   | V      | 32   | Interest                          |        | Senior Living Properties, LLC  | 100.00%   |                | 3,129                | 19 |
| 20   | V      | 33   | Real Estate Taxes                 |        | Senior Living Properties, LLC  | 100.00%   | 29             | 29                   | 20 |
| 21   | V      | 34   | Rent-Facility & Grounds           |        | Senior Living Properties, LLC  | 100.00%   | 1,853          | 1,853                | 21 |
| 22   | V      | 35   | Rent-Equipment & Vehicles         |        | Senior Living Properties, LLC  | 100.00%   | 360            | 360                  | 22 |
| 23   | V      | 36   | Loss, Goodwill, & Depreciation    |        | Senior Living Properties, LLC  | 100.00%   | 0              |                      | 23 |
| 24   | V      |      |                                   |        |                                |           |                |                      | 24 |
| 25   | V      |      |                                   |        |                                |           |                |                      | 25 |
| 26   | V      |      |                                   |        |                                |           |                |                      | 26 |
| 27   | V      |      |                                   |        |                                |           |                |                      | 27 |
| 28   | V      |      |                                   |        |                                |           |                |                      | 28 |
| 29   | V      |      |                                   |        |                                |           |                |                      | 29 |
| 30   | V      |      |                                   |        |                                |           |                |                      | 30 |
| 31   | V      |      |                                   |        |                                |           |                |                      | 31 |
| 32   | V      |      |                                   |        |                                |           |                |                      | 32 |
| 33   | V      |      |                                   |        |                                |           |                |                      | 33 |
| 34   | V      |      |                                   |        |                                |           |                |                      | 34 |
| 35   | V      |      |                                   |        |                                |           |                |                      | 35 |
| 36   | V      |      |                                   |        |                                |           |                |                      | 36 |
| 37   | V      |      |                                   |        |                                |           |                |                      | 37 |
| 38   | V      |      |                                   |        |                                |           |                |                      | 38 |
| 39   | Total  |      |                                   | s      |                                |           | s 12,737       | s * 12,737           | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS | 8       |                         |          | Pa      | age 6B     |  |
|-------------------|---------|-------------------------|----------|---------|------------|--|
| #                 | 0043679 | Report Period Reginning | 1/1/2003 | Ending: | 12/31/2003 |  |

| Facility Name & ID Number MACOMB SEN   | OR LIVING CENTER  | #           | 0043679 | Report Period Beginning: | 1/1/2003 | Ending: | 12/31/2003 |  |
|--|---|-------------|---------|--------------------------|----------|---------|------------|--|
| VII. RELATED PARTIES (continued)  B. Are any costs included in this report which are a management fees, purchase of supplies, and so fees. | result of transactions with related organizations? This in the YES NO | ncludes ren | t,      |                          |          |         |            |  |
| If yes, costs incurred as a result of transactions   | ith related organizations must be fully itemized in accor             | dance with  |         |                          |          |         |            |  |
| the instructions for determining costs as specifie   | for this form.  |             |         |                          |          |         |            |  |

|          | 1       | 2             | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |          |
|----------|---------|---------------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----------|
|          |         |               |                           |        |                                | Percent   | Operating Cost | Adjustments for      |          |
| Saha     | dule V  | Line          | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |          |
| Sch      | cuule v | Line          | item                      | Amount | Name of Related Organization   |           |                |                      |          |
|          |         |               |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |          |
| 15       | V       |               |                           | \$     |                                |           | \$             | \$                   | 15       |
| 16       | V       |               |                           |        |                                |           |                |                      | 16       |
| 17       | V       |               |                           |        |                                |           |                |                      | 17       |
| 18<br>19 | V       |               |                           |        |                                |           |                |                      | 18<br>19 |
| 20       | V       |               |                           |        |                                |           |                |                      | 20       |
| 21       | V       |               |                           |        |                                |           |                |                      | 21       |
| 22       | V       |               |                           |        |                                |           |                |                      | 22       |
| 23       | v       |               |                           |        |                                |           |                |                      | 23       |
| 24       | v       |               |                           |        |                                |           |                |                      | 24       |
| 25       | V       |               |                           |        |                                |           |                |                      | 25       |
| 26       | V       |               |                           |        |                                |           |                |                      | 26       |
| 27       | V       |               |                           |        |                                |           |                |                      | 27       |
| 28       | V       |               |                           |        |                                |           |                |                      | 28       |
| 29       | V       |               |                           |        |                                |           |                |                      | 29       |
| 30       | V       |               |                           |        |                                |           |                |                      | 30       |
| 31       | V       |               |                           |        |                                |           |                |                      | 31       |
| 32       | V       |               |                           |        |                                |           |                |                      | 32       |
| 33       | V       |               |                           |        |                                |           |                |                      | 33       |
| 34       | V       |               |                           |        |                                |           |                |                      | 34       |
| 35       | V       |               |                           |        |                                |           |                |                      | 35       |
| 36       | V       |               |                           |        |                                |           |                |                      | 36       |
| 37       | V       |               |                           |        |                                |           |                |                      | 37       |
| 38       | V       | $\overline{}$ |                           |        |                                |           |                |                      | 38       |
| 39       | Total   |               |                           | \$     |                                |           | 8 0            | \$ *                 | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLIN | OIS |         |                         |          |        | Page 6C    |  |
|----------------|-----|---------|-------------------------|----------|--------|------------|--|
|                | #   | 0043679 | Report Period Reginning | 1/1/2003 | Ending | 12/31/2003 |  |

| Facility Name & ID Number  | MACOMB SENIOR LIVING CENTER                |                                | #                 | 0043679 | Report Period Beginning: | 1/1/2003 | Ending: | 12/31/2003 |  |
|--|--|--------------------------------|-------------------|---------|--------------------------|----------|---------|------------|--|
| VII. RELATED PARTIES (continue) B. Are any costs included in this remanagement fees, purchase of | report which are a result of transactions  |                                | This includes ren | t,      |                          |          |         |            |  |
| If yes, costs incurred as a resul  | t of transactions with related organizatio | ns must be fully itemized in a | accordance with   |         |                          |          |         |            |  |
| the instructions for determinin  | g costs as specified for this form.        |                                |                   |         |                          |          |         |            |  |

|     | 1       | 2        | 3 Cost Per General Ledger | 4      | 5 Cost to Poloted Ouranization   | 6         | 7              | 8 Difference:        |    |
|-----|---------|----------|---------------------------|--------|--|-----------|----------------|----------------------|----|
|     | 1       |          | 3 Cost Fer General Leuger | 4      | 5 Cost to Related Organization   |           | ,              | 1                    |    |
|     |         |          |                           |        |  | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line     | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization | 1  |
|     |         |          |                           |        |  | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |          |                           | \$     |  | •         | \$             | \$                   | 15 |
| 16  | V       |          |                           |        |  |           |                |                      | 16 |
| 17  | V       |          |                           |        |  |           |                |                      | 17 |
| 18  | V       |          |                           |        |  |           |                |                      | 18 |
| 19  | V       |          |                           |        |  |           |                |                      | 19 |
| 20  | V       |          |                           |        |  |           |                |                      | 20 |
| 21  | V       |          |                           |        |  |           |                |                      | 21 |
| 22  | V       |          |                           |        |  |           |                |                      | 22 |
| 23  | V       |          |                           |        |  |           |                |                      | 23 |
| 24  | V       |          |                           |        |  |           |                |                      | 24 |
| 25  | V       |          |                           |        |  |           |                |                      | 25 |
| 26  | V       |          |                           |        |  |           |                |                      | 26 |
| 27  | V       |          |                           |        |  |           |                |                      | 27 |
| 28  | V       |          |                           |        |  |           |                |                      | 28 |
| 29  | V       |          |                           |        |  |           |                |                      | 29 |
| 30  | V       |          |                           |        | , and a second s |           |                |                      | 30 |
| 31  | V       |          |                           |        |  |           |                |                      | 31 |
| 32  | V       | 1        |                           |        |  |           |                |                      | 32 |
| 33  | V       | <u> </u> |                           |        |  |           |                |                      | 33 |
| 34  | V       | 1        |                           |        |  |           |                |                      | 34 |
| 35  | V       | 1        |                           |        |  |           |                |                      | 35 |
| 36  | V       | +        |                           |        |  |           |                |                      | 36 |
| 37  | V       | -        |                           |        |  |           |                |                      | 37 |
| 38  |         |          |                           |        |  |           |                |                      | 38 |
| 39  | Total   |          |                           | \$     |  |           | ls 0           | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043679 Report Period Beginning: 1/1/2003 Ending: 12/31/2003

#### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.)

YES X

NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization
Street Address
City / State / Zip Code
Street Address
City / State / Zip Code
Carmel, Indiana 46032

 City / State / Zip Code
 Carmel, Indiana 46032

 Phone Number
 ( 317) 566-1586

 Fax Number
 ( 317) 581-9513

|    | 1          | 2                                | 3                        | 4              | 5               | 6              | 7                | 8              | 9                    | П  |
|----|------------|----------------------------------|--------------------------|----------------|-----------------|----------------|------------------|----------------|----------------------|----|
|    | Schedule V | 2                                | Unit of Allocation       | 7              | Number of       | Total Indirect | Amount of Salary | 8              | ,                    |    |
|    |            |                                  |                          |                |                 |                |                  | F 91.          | 433 - 43             |    |
|    | Line       |                                  | (i.e.,Days, Direct Cost, |                | Subunits Being  | Cost Being     | Cost Contained   | Facility       | Allocation           |    |
|    | Reference  | Item                             | Square Feet)             | Total Units    | Allocated Among | Allocated      | in Column 6      | Units          | (col.8/col.4)x col.6 |    |
| 1  | 1          |                                  | See attachment           | See attachment | See attachment  | \$ 16          | \$               | See attachment |                      | 1  |
| 2  | 2          |                                  | See attachment           | See attachment | See attachment  | (3,006)        |                  | See attachment | -35                  | 2  |
| 3  | 3          | Housekeeping                     | See attachment           | See attachment | See attachment  | 0              |                  | See attachment | 0                    | 3  |
| 4  | 4          |                                  | See attachment           | See attachment | See attachment  | 77             |                  | See attachment | 1                    | 4  |
| 5  | 5          | Heat and Other Utilities         | See attachment           | See attachment | See attachment  | 12,972         |                  | See attachment | 142                  | 5  |
| 6  | 6          | Maintenance                      | See attachment           | See attachment | See attachment  | 110,754        |                  | See attachment | 1,090                | 6  |
| 7  | 7          | Waste Removal                    | See attachment           | See attachment | See attachment  | 209            |                  | See attachment | 2                    | 7  |
| 8  | 10         | Nursing & Medical Records        | See attachment           | See attachment | See attachment  | 0              |                  | See attachment | 0                    | 8  |
| 9  | 10a        | Therapy                          | See attachment           | See attachment | See attachment  | 0              |                  | See attachment | 0                    | 9  |
| 10 | 17         | Administrative                   | See attachment           | See attachment | See attachment  | 99,532         |                  | See attachment | 1,165                | 10 |
| 11 | 19         | Professional Services            | See attachment           | See attachment | See attachment  | 2,548,930      |                  | See attachment | 34,390               | 11 |
| 12 | 20         | Dues, Fees, Subscriptions & Prom | See attachment           | See attachment | See attachment  | 47,181         |                  | See attachment | 360                  | 12 |
| 13 | 21         | Clerical & General Office Expens | See attachment           | See attachment | See attachment  | 7,140,654      |                  | See attachment | 61,723               | 13 |
| 14 | 22         | Employee Benefits & Payroll Taxo | See attachment           | See attachment | See attachment  | 359            |                  | See attachment | 0                    | 14 |
| 15 | 24         | Travel and Seminar               | See attachment           | See attachment | See attachment  | 1,289,367      |                  | See attachment | 6,484                | 15 |
| 16 | 26         | Insurance - Prop Liab Malpractic | See attachment           | See attachment | See attachment  | 11,789         |                  | See attachment | 138                  | 16 |
| 17 | 30         | Depreciation                     | See attachment           | See attachment | See attachment  | 63,665         |                  | See attachment | 744                  | 17 |
| 18 | 32         | Interest                         | See attachment           | See attachment | See attachment  | 212,923        |                  | See attachment | 3,129                | 18 |
| 19 | 33         | Real Estate Taxes                | See attachment           | See attachment | See attachment  | 2,499          |                  | See attachment | 29                   | 19 |
| 20 | 34         | Rent-Facility & Grounds          | See attachment           | See attachment | See attachment  | 158,445        |                  | See attachment | 1,853                | 20 |
| 21 | 35         | Rent-Equipment & Vehicles        | See attachment           | See attachment | See attachment  | 30,791         |                  | See attachment | 360                  | 21 |
| 22 | 36         | Loss, Goodwill, & Depreciation   | See attachment           | See attachment | See attachment  | 0              |                  | See attachment | 0                    | 22 |
| 23 |            |                                  |                          |                |                 |                |                  |                |                      | 23 |
| 24 |            |                                  |                          |                |                 |                |                  |                |                      | 24 |
| 25 | TOTALS     |                                  |                          |                |                 | \$ 11,727,157  | \$               |                | \$ 111,576           | 25 |

| STATE OF ILLINOIS |   |         |     |                      | ]        | Page 6D |            |  |
|-------------------|---|---------|-----|----------------------|----------|---------|------------|--|
|                   | # | 0043679 | Rer | ort Period Reginning | 1/1/2003 | Ending  | 12/31/2003 |  |

|   |  | STITE OF TEEL OF             | _     |                          |          | - ***     |  |  |  |
|---|--|------------------------------|-------|--------------------------|----------|-----------|--|--|--|
| Facility Name & ID Number   | MACOMB SENIOR LIVING CENTER                                    | #                            | 00436 | Report Period Beginning: | 1/1/2003 | Ending: 1 |  |  |  |
| VII. RELATED PARTIES (continuation B. Are any costs included in this management fees, purchase                          | s report which are a result of transactions with related organ | nizations? This includes ren | ıt,   |                          |          |           |  |  |  |
| If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with |  |                              |       |                          |          |           |  |  |  |

|     | the instru | ictions f | or determining costs as specified for | this form. | •                     |            |           |                |                      |          |
|-----|------------|-----------|---------------------------------------|------------|-----------------------|------------|-----------|----------------|----------------------|----------|
|     | 1          | 2         | 3 Cost Per General Ledger             | 4          | 5 Cost to Related Org | anization  | 6         | 7              | 8 Difference:        |          |
|     |            |           |                                       |            |                       |            | Percent   | Operating Cost | Adjustments for      |          |
| Sch | edule V    | Line      | Item                                  | Amount     | Name of Related Or    | ganization | of        | of Related     | Related Organization | n        |
|     | · ·        | Line      |                                       | 1          | Thank of Related Of   | g          | Ownership | Organization   | Costs (7 minus 4)    | -        |
| 15  | V          |           |                                       | S          |                       |            | Ownership | Ciganization   | Costs (7 mmus 4)     | 15       |
| 16  | v          |           |                                       | Ψ          |                       |            |           | 9              | 9                    | 16       |
| 17  | v          |           | _                                     |            |                       |            |           |                |                      | 17       |
| 18  | V          |           |                                       |            |                       |            |           |                |                      | 18       |
| 19  | V          |           |                                       |            |                       |            |           |                |                      | 19       |
| 20  | V          |           |                                       |            |                       |            |           |                |                      | 20       |
| 21  | V          |           |                                       |            |                       |            |           |                |                      | 21       |
| 22  | V          |           |                                       |            |                       |            |           |                |                      | 22       |
| 23  | V          |           |                                       |            |                       |            |           |                |                      | 23       |
| 24  | V          |           |                                       |            |                       |            |           |                |                      | 24       |
| 25  | V          |           |                                       |            |                       |            |           |                |                      | 25       |
| 26  | V          |           |                                       |            |                       |            |           |                |                      | 26       |
| 27  | V          |           |                                       |            |                       |            |           |                |                      | 27       |
| 28  | V          |           |                                       |            |                       |            |           |                |                      | 28       |
| 30  | V          |           |                                       |            |                       |            |           |                |                      | 29<br>30 |
| 31  | V          |           |                                       |            |                       |            |           |                |                      | 31       |
| 32  | V          |           |                                       |            |                       |            |           |                |                      | 32       |
| 33  | V          |           |                                       |            |                       |            |           |                |                      | 33       |
| 34  | v          |           |                                       |            |                       |            |           |                |                      | 34       |
| 35  | V          |           |                                       |            |                       |            |           |                |                      | 35       |
| 36  | V          |           |                                       |            |                       |            |           |                |                      | 36       |
| 37  | V          |           |                                       |            |                       |            |           |                |                      | 37       |
| 38  | V          |           |                                       |            |                       |            |           |                |                      | 38       |
| 39  | Total      |           |                                       | s          |                       |            |           | s 0            | s *                  | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE |  |  |
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|       |  |  |

|                           | STATE OF ILLINOIS           |           |                          |          |         | Page 6E    |  |
|---------------------------|-----------------------------|-----------|--------------------------|----------|---------|------------|--|
| Facility Name & ID Number | MACOMB SENIOR LIVING CENTER | # 0043679 | Report Period Beginning: | 1/1/2003 | Ending: | 12/31/2003 |  |

# VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| 1            | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|
|              |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V   | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |
| Schedule v   | Line | rtem                      | Amount | Name of Related Organization   |           |                |                      |
| 15 V         |      |                           | Φ.     |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 15 V<br>16 V |      |                           | \$     |                                |           | 2              | \$ 15<br>16          |
| 16 V<br>17 V |      |                           |        |                                |           |                | 16                   |
| 18 V         |      |                           |        | <u> </u>                       |           |                | 18                   |
| 19 V         |      |                           |        |                                |           |                | 19                   |
| 20 V         |      |                           |        |                                |           |                | 20                   |
| 21 V         |      |                           |        |                                |           |                | 21                   |
| 22 V         |      |                           |        |                                |           |                | 22                   |
| 23 V         |      |                           |        |                                |           |                | 23                   |
| 24 V         |      |                           |        |                                |           |                | 24                   |
| 25 V         |      |                           |        |                                |           |                | 25                   |
| 26 V         |      |                           |        |                                |           |                | 26                   |
| 27 V         |      |                           |        |                                |           |                | 27                   |
| 28 V         |      |                           |        |                                |           |                | 28                   |
| 29 V         |      |                           |        |                                |           |                | 29                   |
| 30 V         |      |                           |        |                                |           |                | 30                   |
| 31 V         |      |                           |        |                                |           |                | 31                   |
| 32 V         |      |                           |        |                                |           |                | 32                   |
| 7            |      |                           |        |                                |           |                | 33<br>34             |
| 34 V<br>35 V |      |                           |        |                                |           |                | 35                   |
| 36 V         | 1    |                           |        |                                |           |                | 35                   |
| 37 V         |      |                           |        |                                |           |                | 37                   |
| 38 V         |      |                           | 1      |                                |           |                | 38                   |
|              |      |                           |        |                                | ı         |                |                      |
| 39 Total     |      |                           | [\$    |                                |           | js 0           | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                             | STATE OF ILLINOIS |         |                          |          | Page 6F            |
|---------------------------|-----------------------------|-------------------|---------|--------------------------|----------|--------------------|
| Facility Name & ID Number | MACOMB SENIOR LIVING CENTER | #                 | 0043679 | Report Period Beginning: | 1/1/2003 | Ending: 12/31/2003 |
|                           |                             |                   |         |                          |          |                    |

# VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizati | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 15 V       |      |                           | \$     |                                |           |                | \$ 15                |
| 16 V       |      |                           |        |                                |           |                | 16                   |
| 17 V       |      |                           |        |                                |           |                | 17                   |
| 18 V       |      |                           |        |                                |           |                | 18                   |
| 19 V       |      |                           |        |                                |           |                | 19                   |
| 20 V       |      |                           |        |                                |           |                | 20                   |
| 21 V       |      |                           |        |                                |           |                | 21                   |
| 22 V       |      |                           |        |                                |           |                | 22                   |
| 23 V       |      |                           |        |                                |           |                | 23                   |
| 24 V       |      |                           |        |                                |           |                | 24                   |
| 25 V       |      |                           |        |                                |           |                | 25                   |
| 26 V       |      |                           |        |                                |           |                | 26                   |
| 27 V       |      |                           |        |                                |           |                | 27                   |
| 28 V       |      |                           |        |                                |           |                | 28                   |
| 29 V       |      |                           |        |                                |           |                | 29                   |
| 30 V       |      |                           |        |                                |           |                | 30                   |
| 31 V       |      | <u> </u>                  |        |                                |           |                | 31                   |
| 32 V       |      |                           |        |                                |           |                | 32                   |
| 33 V       |      |                           |        |                                |           |                | 33                   |
| 34 V       |      |                           |        |                                |           |                | 34                   |
| 35 V       |      |                           |        |                                |           |                | 35                   |
| 36 V       |      |                           |        |                                |           |                | 36                   |
| 37 V       |      |                           |        |                                |           |                | 37                   |
| 38 V       |      |                           |        |                                |           |                | 38                   |
| 39 Total   |      |                           | \$     |                                |           | s 0            | \$ * 39              |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS | S         |                |          | Page 60   |
|-------------------|-----------|----------------|----------|-----------|
|                   | 00.43 (50 | D (D 1 1 D 1 1 | 1/1/2002 | <br>10/01 |

| Facility Name & ID Number  | MACOMB SENIOR LIVING CENTER                       | #                           | 0043679 | Report Period Beginning: | 1/1/2003 | Ending: | 12/31/2003 |
|--|---|-----------------------------|---------|--------------------------|----------|---------|------------|
| VII. RELATED PARTIES (continu<br>B. Are any costs included in this<br>management fees, purchase of | report which are a result of transactions with re | <br>This includes rei<br>NO | nt,     |                          |          |         |            |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| the insti  | the instructions for determining costs as specified for this form. |                           |  |                                |           |                |                      |  |  |  |  |  |
|------------|--|---------------------------|--|--------------------------------|-----------|----------------|----------------------|--|--|--|--|--|
| 1          | 2  | 3 Cost Per General Ledger | 4  | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |  |  |  |  |  |
|            |  |                           |  |                                | Percent   | Operating Cost | Adjustments for      |  |  |  |  |  |
| Schedule V | Line   | Item                      | Item Amount Name of Related Organization |                                | of        | of Related     | Related Organization |  |  |  |  |  |
|            |  |                           |  | g g                            | Ownership |                | Costs (7 minus 4)    |  |  |  |  |  |
| 15 V       |  |                           | S  |                                | Ownership | S              | \$ 15                |  |  |  |  |  |
| 16 V       |  |                           | -  |                                |           | -              | 16                   |  |  |  |  |  |
| 17 V       |  |                           |  |                                |           |                | 17                   |  |  |  |  |  |
| 18 V       |  |                           |  |                                |           |                | 18                   |  |  |  |  |  |
| 19 V       |  |                           |  |                                |           |                | 19                   |  |  |  |  |  |
| 20 V       |  |                           |  |                                |           |                | 20                   |  |  |  |  |  |
| 21 V       |  |                           |  |                                |           |                | 21                   |  |  |  |  |  |
| 22 V       |  |                           |  |                                |           |                | 22                   |  |  |  |  |  |
| 23 V       |  |                           |  |                                |           |                | 23                   |  |  |  |  |  |
| 24 V       |  |                           |  |                                |           |                | 24                   |  |  |  |  |  |
| 25 V       |  |                           |  |                                |           |                | 25                   |  |  |  |  |  |
| 26 V       |  |                           |  |                                |           |                | 26                   |  |  |  |  |  |
| 27 V       |  |                           |  |                                |           |                | 27                   |  |  |  |  |  |
| 28 V       |  |                           |  |                                |           |                | 28                   |  |  |  |  |  |
| 29 V       |  |                           |  |                                |           |                | 29                   |  |  |  |  |  |
| 30 V       |  |                           |  |                                |           |                | 30                   |  |  |  |  |  |
| 31 V       |  |                           |  |                                |           |                | 31                   |  |  |  |  |  |
| 32 V       |  |                           |  |                                |           |                | 32                   |  |  |  |  |  |
| 33 V       |  |                           |  |                                |           |                | 33                   |  |  |  |  |  |
| 34 V       |  |                           |  |                                |           |                | 34                   |  |  |  |  |  |
| 35 V       |  |                           |  |                                |           |                | 35                   |  |  |  |  |  |
| 36 V       |  |                           |  |                                |           |                | 36                   |  |  |  |  |  |
| 37 V       |  |                           |  |                                |           |                | 37                   |  |  |  |  |  |
| 38 V       |  |                           |  |                                |           |                | 38                   |  |  |  |  |  |
| 39 Total   |  |                           | s  |                                |           | s 0            | \$ * 39              |  |  |  |  |  |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS | 8       |                          |          | Page 6H            |  |
|-------------------|---------|--------------------------|----------|--------------------|--|
| #                 | 0043679 | Report Period Beginning: | 1/1/2003 | Ending: 12/31/2003 |  |

| Facility Name & ID Number     | MACOMB SENIOR LIVING CENTER |
|-------------------------------|-----------------------------|
| VII. RELATED PARTIES (continu | ied)                        |

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizati | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                  |

 $If yes, costs incurred \ as \ a \ result \ of \ transactions \ with \ related \ organizations \ must \ be \ fully \ itemized \ in \ accordance \ with$ 

| the insti  | the instructions for determining costs as specified for this form. |                           |  |                                |           |                |                      |  |  |  |  |  |
|------------|--|---------------------------|--|--------------------------------|-----------|----------------|----------------------|--|--|--|--|--|
| 1          | 2  | 3 Cost Per General Ledger | 4  | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |  |  |  |  |  |
|            |  |                           |  |                                | Percent   | Operating Cost | Adjustments for      |  |  |  |  |  |
| Schedule V | Line   | Item                      | Item Amount Name of Related Organization |                                | of        | of Related     | Related Organization |  |  |  |  |  |
|            |  |                           |  | g g                            | Ownership |                | Costs (7 minus 4)    |  |  |  |  |  |
| 15 V       |  |                           | S  |                                | Ownership | S              | \$ 15                |  |  |  |  |  |
| 16 V       |  |                           | -  |                                |           | -              | 16                   |  |  |  |  |  |
| 17 V       |  |                           |  |                                |           |                | 17                   |  |  |  |  |  |
| 18 V       |  |                           |  |                                |           |                | 18                   |  |  |  |  |  |
| 19 V       |  |                           |  |                                |           |                | 19                   |  |  |  |  |  |
| 20 V       |  |                           |  |                                |           |                | 20                   |  |  |  |  |  |
| 21 V       |  |                           |  |                                |           |                | 21                   |  |  |  |  |  |
| 22 V       |  |                           |  |                                |           |                | 22                   |  |  |  |  |  |
| 23 V       |  |                           |  |                                |           |                | 23                   |  |  |  |  |  |
| 24 V       |  |                           |  |                                |           |                | 24                   |  |  |  |  |  |
| 25 V       |  |                           |  |                                |           |                | 25                   |  |  |  |  |  |
| 26 V       |  |                           |  |                                |           |                | 26                   |  |  |  |  |  |
| 27 V       |  |                           |  |                                |           |                | 27                   |  |  |  |  |  |
| 28 V       |  |                           |  |                                |           |                | 28                   |  |  |  |  |  |
| 29 V       |  |                           |  |                                |           |                | 29                   |  |  |  |  |  |
| 30 V       |  |                           |  |                                |           |                | 30                   |  |  |  |  |  |
| 31 V       |  |                           |  |                                |           |                | 31                   |  |  |  |  |  |
| 32 V       |  |                           |  |                                |           |                | 32                   |  |  |  |  |  |
| 33 V       |  |                           |  |                                |           |                | 33                   |  |  |  |  |  |
| 34 V       |  |                           |  |                                |           |                | 34                   |  |  |  |  |  |
| 35 V       |  |                           |  |                                |           |                | 35                   |  |  |  |  |  |
| 36 V       |  |                           |  |                                |           |                | 36                   |  |  |  |  |  |
| 37 V       |  |                           |  |                                |           |                | 37                   |  |  |  |  |  |
| 38 V       |  |                           |  |                                |           |                | 38                   |  |  |  |  |  |
| 39 Total   |  |                           | s  |                                |           | s 0            | \$ * 39              |  |  |  |  |  |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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|                           |                             | STATE OF ILLINOIS |                          |          | F       | Page 6I    |  |
|---------------------------|-----------------------------|-------------------|--------------------------|----------|---------|------------|--|
| Facility Name & ID Number | MACOMB SENIOR LIVING CENTER | # 0043679         | Report Period Beginning: | 1/1/2003 | Ending: | 12/31/2003 |  |

# VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

| the instri                    | 2    | 7    | 8 Difference:                  | $\neg$                       |           |                |                      |    |
|-------------------------------|------|------|--------------------------------|------------------------------|-----------|----------------|----------------------|----|
| 1 2 3 Cost Per General Ledger |      | 4    | 5 Cost to Related Organization | 6                            | 1         |                |                      |    |
|                               |      |      |                                |                              | Percent   | Operating Cost | Adjustments for      |    |
| Schedule V                    | Line | Item | Amount                         | Name of Related Organization | of        | of Related     | Related Organization |    |
|                               |      |      |                                |                              | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15 V                          |      |      | \$                             |                              | -         | \$             | \$                   | 15 |
| 16 V                          |      |      |                                |                              |           |                |                      | 16 |
| 17 V                          |      |      |                                |                              |           |                |                      | 17 |
| 18 V                          |      |      |                                |                              |           |                |                      | 18 |
| 19 V                          |      |      |                                |                              |           |                |                      | 19 |
| 20 V                          |      |      |                                |                              |           |                |                      | 20 |
| 21 V                          |      |      |                                |                              |           |                |                      | 21 |
| 22 V                          |      |      |                                |                              |           |                |                      | 22 |
| 23 V                          |      |      |                                |                              |           |                |                      | 23 |
| 24 V                          |      |      |                                |                              |           |                |                      | 24 |
| 25 V                          |      |      |                                |                              |           |                |                      | 25 |
| 26 V                          |      |      |                                |                              |           |                |                      | 26 |
| 27 V                          |      |      |                                |                              |           |                |                      | 27 |
| 28 V                          |      |      |                                |                              |           |                |                      | 28 |
| 29 V                          |      |      |                                |                              |           |                |                      | 29 |
| 30 V                          |      |      |                                |                              |           |                |                      | 30 |
| 31 V                          |      |      |                                |                              |           |                |                      | 31 |
| 32 V                          |      |      |                                |                              |           |                |                      | 32 |
| 33 V                          |      |      |                                |                              |           |                |                      | 33 |
| 34 V                          |      |      |                                |                              |           |                |                      | 34 |
| 35 V                          |      |      |                                |                              |           |                |                      | 35 |
| 36 V                          |      |      |                                |                              |           |                |                      | 36 |
| 37 V                          |      | _    |                                |                              |           |                |                      | 37 |
| 38 V                          |      |      |                                |                              |           |                |                      | 38 |
| 39 Total                      |      |      | \$                             |                              |           | s 0            | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

STATE OF ILLINOIS

Page 7 MACOMB SENIOR LIVING CENTER 0043679 **Report Period Beginning:** 1/1/2003 12/31/2003 Facility Name & ID Number **Ending:** 

# VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              | 6            |              | 7           |             | 8           |    |
|----|------|-------|----------|-----------|----------------|--------------|--------------|-------------|-------------|-------------|----|
|    |      |       |          |           |                | Average Hou  | ırs Per Work |             |             |             |    |
|    |      |       |          |           | Compensation   | Week Dev     | oted to this | Compensati  | on Included | Schedule V. |    |
|    |      |       |          |           | Received       | Facility and | l % of Total | in Costs    |             | Line &      |    |
|    |      |       |          | Ownership | From Other     | Work         | Week         | Reportir    | ng Period** | Column      |    |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours        | Percent      | Description | Amount      | Reference   |    |
| 1  | N/A  |       |          |           |                |              |              |             | \$          |             | 1  |
| 2  |      |       |          |           |                |              |              |             |             |             | 2  |
| 3  |      |       |          |           |                |              |              |             |             |             | 3  |
| 4  |      |       |          |           |                |              |              |             |             |             | 4  |
| 5  |      |       |          |           |                |              |              |             |             |             | 5  |
| 6  |      |       |          |           |                |              |              |             |             |             | 6  |
| 7  |      |       |          |           |                |              |              |             |             |             | 7  |
| 8  |      |       |          |           |                |              |              |             |             |             | 8  |
| 9  |      |       |          |           |                |              |              |             |             |             | 9  |
| 10 |      |       |          |           |                |              |              |             |             |             | 10 |
| 11 |      |       |          |           |                |              |              |             |             |             | 11 |
| 12 |      |       |          |           |                |              |              |             |             |             | 12 |
| 13 |      |       |          |           |                |              |              | TOTAL       | \$          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

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|     |      |    |      |    |     |

Page 8A Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043679 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
| <del></del>  | Phone Number ( )             |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number ( )               |  |

|    | 1          | 2    | 3  | 4                  | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation                           |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost,                     |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)                                 | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      | ~ <b>1</b> • • • • • • • • • • • • • • • • • |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |  |                    |                 |                |                  |          |                      | 2        |
| 3  |            |      |  |                    |                 |                |                  |          |                      | 3        |
| 4  |            |      |  |                    |                 |                |                  |          |                      | 4        |
| 5  |            |      |  |                    |                 |                |                  |          |                      | 5        |
| 6  |            |      |  |                    |                 |                |                  |          |                      | 6        |
| 7  |            |      |  |                    |                 |                |                  |          |                      | 7        |
| 8  |            |      |  |                    |                 |                |                  |          |                      | 8        |
| 9  |            |      |  |                    |                 |                |                  |          |                      | 9        |
| 10 |            |      |  |                    |                 |                |                  |          |                      | 10<br>11 |
| 12 |            |      |  |                    |                 |                |                  |          |                      | 12       |
| 13 |            |      |  |                    |                 |                |                  |          |                      | 13       |
| 14 |            |      |  |                    |                 |                |                  |          |                      | 14       |
| 15 |            |      |  |                    |                 |                |                  |          |                      | 15       |
| 16 |            |      |  |                    |                 |                |                  |          |                      | 16       |
| 17 |            |      |  |                    |                 |                |                  |          |                      | 17       |
| 18 |            |      |  |                    |                 |                |                  |          |                      | 18       |
| 19 |            |      |  |                    |                 |                |                  |          |                      | 19       |
| 20 |            |      |  |                    |                 |                |                  |          |                      | 20       |
| 21 |            |      |  |                    |                 |                |                  |          |                      | 21       |
| 22 | ·          |      |  |                    |                 |                |                  |          |                      | 22       |
| 23 | ·          |      |  |                    |                 |                |                  | -        |                      | 23       |
| 24 |            | ·    |  |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |  |                    |                 | \$             | \$               |          | \$                   | 25       |

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|----|-------------------|----|----|------|----|---|-----|
|    |                   |    |    |      |    |   |     |

Page 8B Facility Name & ID Number MACOMB SENIOR LIVING CENTER 1/1/2003 Ending: 2/31/2003 # 0043679 Report Period Beginning:

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
| <del>-</del> -   | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|    | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  | 1101010100 | 1000 | Square recey             | 10000 01100        |                 | \$             | \$               | Cines    | \$                   | 1        |
| 2  |            |      |                          |                    |                 | •              |                  |          |                      | 2        |
| 3  |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |      |                          |                    |                 |                |                  |          |                      | 10<br>11 |
| 11 |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20 |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21 |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043679 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |
|--|------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |
| or parent organization costs? (See instructions.) YES NO   | City / State / Zip Code      |
| <del>_</del>   | Phone Number ( )             |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number ( )               |

|    | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    | $\neg \neg$ |
|----|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|-------------|
|    | Schedule V | 2    | Unit of Allocation       | -           | Number of       | Total Indirect | Amount of Salary |          | ,                    |             |
|    |            |      |                          |             |                 |                | •                | T        |                      |             |
|    | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |             |
|    | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |             |
| 1  |            |      |                          |             |                 | \$             | \$               |          | \$                   | 1           |
| 2  |            |      |                          |             |                 |                |                  |          |                      | 2           |
| 3  |            |      |                          |             |                 |                |                  |          |                      | 3           |
| 4  |            |      |                          |             |                 |                |                  |          |                      | 4           |
| 5  |            |      |                          |             |                 |                |                  |          |                      | 5           |
| 6  |            |      |                          |             |                 |                |                  |          |                      | 6           |
| 7  |            |      |                          |             |                 |                |                  |          |                      | 7           |
| 8  |            |      |                          |             |                 |                |                  |          |                      | 8           |
| 9  |            |      |                          |             |                 |                |                  |          |                      | 9           |
| 10 |            |      |                          |             |                 |                |                  |          |                      | 10          |
| 11 |            |      |                          |             |                 |                |                  |          |                      | 11          |
| 12 |            |      |                          |             |                 |                |                  |          |                      | 12          |
| 13 |            |      |                          |             |                 |                |                  |          |                      | 13          |
| 14 |            |      |                          |             |                 |                |                  |          |                      | 14          |
| 15 |            |      |                          |             |                 |                |                  |          |                      | 15          |
| 16 |            |      |                          |             |                 |                |                  |          |                      | 16          |
| 17 |            |      |                          |             |                 |                |                  |          |                      | 17          |
| 18 |            |      |                          |             |                 |                |                  |          |                      | 18          |
| 19 |            |      |                          |             |                 |                |                  |          |                      | 19          |
| 20 |            |      |                          |             |                 |                |                  |          |                      | 20          |
| 21 |            |      |                          |             |                 |                |                  |          |                      | 21          |
| 22 |            |      |                          |             |                 |                |                  |          |                      | 22          |
| 23 |            |      |                          |             |                 |                |                  |          |                      | 23          |
| 24 |            |      |                          |             |                 |                |                  |          |                      | 24          |
| 25 | TOTALS     |      |                          |             |                 | \$             | \$               |          | <b>I</b> \$          | 25          |

| STA | TE | OF | TT 1 | IN | <b>MIS</b> |
|-----|----|----|------|----|------------|
|     |    |    |      |    |            |

Page 8D Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043679 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |   |
|--|------------------------------|---|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |   |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      | _ |
| <del></del>  | Phone Number ( )             |   |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number ( )               |   |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | a quint a couj           |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13<br>14 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 14<br>15 |
| 16       |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25       | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

STATE OF ILLINOIS Page 8E
Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043679 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |
|--|------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |
| <del>-</del> -   | Phone Number ( )             |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number ( )               |

|    | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |    |
|----|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |      | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  |            |      | * *                      |             |                 | \$             | \$               |          | \$                   | 1  |
| 2  |            |      |                          |             |                 |                |                  |          |                      | 2  |
| 3  |            |      |                          |             |                 |                |                  |          |                      | 3  |
| 4  |            |      |                          |             |                 |                |                  |          |                      | 4  |
| 5  |            |      |                          |             |                 |                |                  |          |                      | 5  |
| 6  |            |      |                          |             |                 |                |                  |          |                      | 6  |
| 7  |            |      |                          |             |                 |                |                  |          |                      | 7  |
| 8  |            |      |                          |             |                 |                |                  |          |                      | 8  |
| 9  |            |      |                          |             |                 |                |                  |          |                      | 9  |
| 11 |            |      |                          |             |                 |                |                  |          |                      | 11 |
| 12 |            |      |                          |             |                 |                |                  |          |                      | 12 |
| 13 |            |      |                          |             |                 |                |                  |          |                      | 13 |
| 14 |            |      |                          |             |                 |                |                  |          |                      | 14 |
| 15 |            |      |                          |             |                 |                |                  |          |                      | 15 |
| 16 |            |      |                          |             |                 |                |                  |          |                      | 16 |
| 17 |            |      |                          |             |                 |                |                  |          |                      | 17 |
| 18 |            |      |                          |             |                 |                |                  |          |                      | 18 |
| 19 |            |      |                          |             |                 |                |                  |          |                      | 19 |
| 20 |            |      |                          |             |                 |                |                  | -        |                      | 20 |
| 21 |            |      |                          |             |                 |                |                  |          |                      | 21 |
| 22 |            |      |                          |             |                 |                |                  |          |                      | 22 |
| 23 |            |      |                          |             |                 |                |                  |          |                      | 23 |
| 24 |            |      |                          |             |                 |                |                  |          |                      | 24 |
| 25 | TOTALS     |      |                          |             |                 | \$             | \$               |          | \$                   | 25 |

| ST/ | ATE. | OF | TT 1 | IN | OIG |
|-----|------|----|------|----|-----|
|     |      |    |      |    |     |

Page 8F Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043679 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      |                          |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13<br>14 |            |      |                          |                    |                 |                |                  |          |                      | 13<br>14 |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16       |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 20<br>21 |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

STATE OF ILLINOIS Page 8G
Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043679 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      |  |
| <del>-</del> -   | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|    | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    | $\neg \neg$ |
|----|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|-------------|
|    | Schedule V | 2    | Unit of Allocation       | -           | Number of       | Total Indirect | Amount of Salary |          | ,                    |             |
|    |            |      |                          |             |                 |                | •                | T        |                      |             |
|    | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |             |
|    | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |             |
| 1  |            |      |                          |             |                 | \$             | \$               |          | \$                   | 1           |
| 2  |            |      |                          |             |                 |                |                  |          |                      | 2           |
| 3  |            |      |                          |             |                 |                |                  |          |                      | 3           |
| 4  |            |      |                          |             |                 |                |                  |          |                      | 4           |
| 5  |            |      |                          |             |                 |                |                  |          |                      | 5           |
| 6  |            |      |                          |             |                 |                |                  |          |                      | 6           |
| 7  |            |      |                          |             |                 |                |                  |          |                      | 7           |
| 8  |            |      |                          |             |                 |                |                  |          |                      | 8           |
| 9  |            |      |                          |             |                 |                |                  |          |                      | 9           |
| 10 |            |      |                          |             |                 |                |                  |          |                      | 10          |
| 11 |            |      |                          |             |                 |                |                  |          |                      | 11          |
| 12 |            |      |                          |             |                 |                |                  |          |                      | 12          |
| 13 |            |      |                          |             |                 |                |                  |          |                      | 13          |
| 14 |            |      |                          |             |                 |                |                  |          |                      | 14          |
| 15 |            |      |                          |             |                 |                |                  |          |                      | 15          |
| 16 |            |      |                          |             |                 |                |                  |          |                      | 16          |
| 17 |            |      |                          |             |                 |                |                  |          |                      | 17          |
| 18 |            |      |                          |             |                 |                |                  |          |                      | 18          |
| 19 |            |      |                          |             |                 |                |                  |          |                      | 19          |
| 20 |            |      |                          |             |                 |                |                  |          |                      | 20          |
| 21 |            |      |                          |             |                 |                |                  |          |                      | 21          |
| 22 |            |      |                          |             |                 |                |                  |          |                      | 22          |
| 23 |            |      |                          |             |                 |                |                  |          |                      | 23          |
| 24 |            |      |                          |             |                 |                |                  |          |                      | 24          |
| 25 | TOTALS     |      |                          |             |                 | \$             | \$               |          | <b>I</b> \$          | 25          |

| STA | TE | OF | TT 1 | IN | <b>MIS</b> |
|-----|----|----|------|----|------------|
|     |    |    |      |    |            |

Page 8H # 0043679 Report Period Beginning: 1/1/2003 Facility Name & ID Number MACOMB SENIOR LIVING CENTER Ending: 2/31/2003

| ١ | 1 | П | n | ſ | 1 | N | ſ. | T | 1 | C | ٦, | ١, | Г | ľ | n | N | Ĭ | C | ì | 7 | n | V | T | 1 | П | 21 | F | C | Г | $\boldsymbol{C}$ | n | 1 | T? | rs. | 3 |
|---|---|---|---|---|---|---|----|---|---|---|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|------------------|---|---|----|-----|---|
|   |   |   |   |   |   |   |    |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |                  |   |   |    |     |   |

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |     |
| <del>_</del>   | Phone Number                 | ( ) |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |     |

|    | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    | $\top$   |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  | 1101010100 | 1000 | Square recey             | 10000 01100        |                 | \$             | \$               | Cines    | \$                   | 1        |
| 2  |            |      |                          |                    |                 | •              |                  |          |                      | 2        |
| 3  |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |      |                          |                    |                 |                |                  |          |                      | 10<br>11 |
| 11 |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20 |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21 |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

| ST/ | ATE. | OF | TT 1 | IN | OIG |
|-----|------|----|------|----|-----|
|     |      |    |      |    |     |

Page 8I Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043679 Report Period Beginning: 1/1/2003 Ending: 2/31/2003

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      |     |
| <del>_</del>   | Phone Number                 | ( ) |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |     |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | a quint a couj           |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13<br>14 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 14<br>15 |
| 16       |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25       | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

1/1/2003

**Ending:** 

Page 9 12/31/2003

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2             |            | 3                          |    | 4                              | 5               | 6                |        | 7               | 8                | 9                              |          | 10   |    |
|----|------------------------------|---------------|------------|----------------------------|----|--------------------------------|-----------------|------------------|--------|-----------------|------------------|--------------------------------|----------|--|----|
|    | Name of Lender               | Relate<br>YES | ed**<br>NO | Purpose of Loan            |    | Monthly<br>Payment<br>Required | Date of<br>Note | Amou<br>Original | ınt of | Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) |          | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related | TES           | 110        |                            |    | atequii eu                     | 11000           | O'l Igiiimi      |        | Dululiee        |                  | ( Digits)                      |          | zapense                                    |    |
|    | Long-Term                    | -             |            |                            |    |                                |                 |                  |        |                 |                  |                                |          |  |    |
| 1  | GMAC Comm Mort Corp          |               | X          | Acquisition                | \$ | 10,015                         | 2/6/1998        | \$ 1,428,320     | \$     |                 | 2/1/2008         | 0.0681                         | \$       | 95,562                                     | 1  |
| 2  | Complete Care Services       |               | X          | Acquisition                | \$ | 369                            | 2/6/1998        | 63,200           |        |                 | 2/6/2008         | N/A - None                     |          | N/A - None                                 |    |
| 3  | Manager Note                 |               | X          | Acquisition                | \$ | 369                            | 2/6/1998        | 63,200           |        |                 |                  | N/A - None                     |          | N/A - None                                 |    |
| 4  | Related Organization         |               | X          | Allocated - Schedule VII B |    |                                |                 | ,                |        |                 |                  |                                |          | 3,129                                      | 4  |
| 5  |                              |               |            |                            |    |                                |                 |                  |        |                 |                  |                                |          | <u> </u>                                   | 5  |
|    | Working Capital              |               |            |                            |    |                                |                 |                  |        |                 |                  |                                |          |  |    |
| 6  | Line of Credit               |               | X          | Working Capital            |    | None                           | 2/6/1998        | Various          |        |                 | Demand           | Prime + 2%                     |          |  | 6  |
| 7  |                              |               |            |                            |    |                                |                 |                  |        |                 |                  |                                |          |  | 7  |
| 8  |                              |               |            |                            |    |                                |                 |                  |        |                 |                  |                                |          |  | 8  |
| 9  | TOTAL Facility Related       |               |            |                            | L  | \$10,753.00                    |                 | \$ 1,554,720     | \$     |                 |                  |                                | <b>s</b> | 98,691                                     | 9  |
|    | B. Non-Facility Related*     |               |            |                            |    |                                | I               |                  | _      |                 | 1                | l e                            |          |  |    |
| 10 | Nonallowable interest        |               | X          | See Schedule VI            |    |                                |                 |                  |        |                 |                  |                                |          |  | 10 |
| 11 |                              |               |            |                            |    |                                |                 |                  |        |                 |                  |                                |          |  | 11 |
| 12 |                              |               |            |                            |    |                                |                 |                  |        |                 |                  |                                |          |  | 12 |
| 13 |                              |               |            |                            |    |                                |                 |                  |        |                 |                  |                                |          |  | 13 |
| 14 | TOTAL Non-Facility Related   |               |            |                            |    |                                |                 | \$               | \$     |                 |                  |                                | \$       |  | 14 |
| 15 | TOTALS (line 9+line14)       |               |            |                            |    |                                |                 | \$ 1,554,720     | \$     |                 |                  |                                | \$       | 98,691                                     | 15 |

| 16) | Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. | \$<br>Line # |  |
|-----|--|--------------|--|
|     |  |              |  |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
# 0043679 Report Period Beginning: 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number MACOMB SENIOR LIVING CENTER

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| D. Real Estate Taxes   |  |                            |                              |             |         | т — |
|--|--|----------------------------|------------------------------|-------------|---------|-----|
| Real Estate Tax accrual used on 2002 report.   | <b>Important</b> , please see the next worksheet, bill must accompany the cost report. | "RE_Tax". The real         | estate tax statement and     | s           | 38,584  | 1   |
| 2. Real Estate Taxes paid during the year: (Indicate th  | e tax year to which this payment applies. If payment cover                             | ers more than one year, de | tail below.)                 | \$          | 37,515  | 2   |
| 3. Under or (over) accrual (line 2 minus line 1).  |  |                            |                              | \$          | (1,069) | 3   |
| 4. Real Estate Tax accrual used for 2003 report. (Deta   | ail and explain your calculation of this accrual on the line                           | s below.)                  |                              | \$          | 39,515  | 4   |
| (Describe appeal cost below. Attach cop  6. Subtract a refund of real estate taxes. You must off | , 11   |                            |                              | s           |         | 5   |
| classified as a real estate tax cost plus one-half of a  TOTAL REFUND \$ For                     | ny remaining refund.  Tax Year. (Attach a copy of the re                               | al estate tax appeal       | board's decision.)           | s           |         | 6   |
| 7. Real Estate Tax expense reported on Schedule V, li  | ne 33. This should be a combination of lines 3 thru 6.                                 |                            |                              | \$          | 38,446  | 7   |
| Real Estate Tax History:  Real Estate Tax Bill for Calendar Year: 19                             | 98 16,591 8  |                            | FOR OHF USE ONLY             |             |         | _   |
|  | 99 17,321 9<br>00 19,978 10  | 13                         |                              | R 2002 \$   |         | 13  |
|  | 01 38,591 11<br>02 37,508 12   | 14                         | PLUS APPEAL COST FROM LINE S | 5 \$        |         | 14  |
|  |  | 15                         | LESS REFUND FROM LINE 6      | \$          |         | 1:  |
|  |  | 16                         | AMOUNT TO USE FOR RATE CAL   | CULATION \$ |         | 10  |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME                               | MACOMB SENI                                   | OR LIVING CENTER  |                               |                          | COUNTY                         | MCDONOU        | JGH                                  |
|-----|--|---|---|-------------------------------|--------------------------|--------------------------------|----------------|--------------------------------------|
| FAC | ILITY IDPH LICE                          | NSE NUMBER                                    | 0043679   |                               |                          |                                |                |                                      |
| CON | TACT PERSON R                            | EGARDING THIS                                 | S REPORT William H.   | Keys                          |                          |                                |                |                                      |
| TEL | EPHONE (317) 5                           | 66-1586                                       |   | FAX #: (                      | 317)581-9:               | 513                            |                |                                      |
| A.  | Summary of Rea                           | ıl Estate Tax Cost                            | :   | _                             |                          |                                |                |                                      |
|     | cost that applies to<br>home property wh | o the operation of t<br>nich is vacant, rente | estate tax assessed for 2<br>the nursing home in Collect to other organizations<br>le cost for any period other | umn D. Real<br>s, or used for | estate tax<br>purposes o | applicable to<br>ther than lon | any portion o  | f the nursing                        |
|     | (A)                                      | )   | (B)   |                               |                          | (C)                            |                | (D)                                  |
|     | Tax Index                                | Number  | Property Descri   | ption                         |                          | Total Tax                      | _              | Tax<br>Applicable to<br>Jursing Home |
| 1.  | 11-400-806-00                            |   | See Attached  |                               | \$                       | 37,508.36                      | \$             | 37,508.36                            |
| 2.  |  |   |   |                               | \$                       |                                | \$             |                                      |
| 3.  |  |   |   |                               | \$                       |                                |                |                                      |
| 4.  |  |   |   |                               | \$                       |                                | \$             |                                      |
| 5.  |  |   |   |                               | \$                       |                                | \$             |                                      |
| 6.  |  |   |   |                               | \$                       |                                | _ \$           |                                      |
| 7.  |  |   |   |                               | \$                       |                                | \$             |                                      |
| 8.  |  |   |   |                               | \$                       |                                | \$             |                                      |
| 9.  |  |   |   |                               | \$                       |                                | \$             |                                      |
| 10. |  |   |   |                               | \$                       |                                | _ \$           |                                      |
|     |  |   |   | TOTALS                        | \$_                      | 37,508.36                      | _ \$           | 37,508.36                            |
| B.  | Real Estate Tax                          | Cost Allocations                              |   |                               |                          |                                |                |                                      |
|     | Does any portion<br>used for nursing h   |   | y to more than one nursi<br>YES   |                               | cant proper<br>NO        | ty, or proper                  | ty which is no | t directly                           |
|     |  |   | hedule which shows the<br>ust be allocated to the nu  |                               |                          |                                |                | ne.                                  |

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which is normally paid during 2003.

C. Tax Bills

Page 10A

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC  | ILITY NAME                         | MACOMB SENIO            | OR LIVING CENTER                                    |                                   | COUNTY   | MCDONOUGH  |
|--|------------------------------------|-------------------------|---|-----------------------------------|--|--|
| FAC  | ILITY IDPH LICI                    | ENSE NUMBER             | 0043679   |                                   |  |  |
| CON  | TACT PERSON I                      | REGARDING THIS          | REPORT  |                                   |  |  |
| TELI   | EPHONE (                           | )                       |   | FAX#: (                           | )  |  |
| A.   |                                    | al Estate Tax Cost      |   |                                   |  |  |
|  | cost that applies thome property w | to the operation of the | e nursing home in Colu                              | mn D. Real est<br>or used for pur | ate tax applicable to<br>poses other than lor  | nter only the portion of the<br>any portion of the nursing<br>ag term care must not be |
|  | (A                                 | )                       | (B)   |                                   | (C)  | (D)  |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9. |                                    |                         | Property Descrip                                    |                                   | Total Tax  S S S S S S S S S S S S S S S S S S | sssssssss  |
|  |                                    |                         |   | TOTALS                            | \$   | \$   |
| B.   |                                    | Cost Allocations        | to more than one nursing                            | ng home yacan                     | property or proper                             | ty which is not directly   |
|  | used for nursing                   |                         |   | NO NO                             | property, or proper                            | cy main is not directly  |
|  |                                    |                         | nedule which shows the<br>st be allocated to the nu |                                   |  |  |
| C  | Toy Bille                          |                         |   |                                   |  |  |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

is normally paid during 2001.

Page 10B

|   | STATE O | F ILLINOIS | S         |
|---|---------|------------|-----------|
| e & ID Number MACOMB SENIOR LIVING CENTER | #       | 0043679    | Report Pe |

|       |  |            |  |                             | STATE OF       | ILLINOIS              |                 | Page 11  |
|-------|--|------------|--|-----------------------------|----------------|-----------------------|-----------------|--|
|       |  |            |  |                             | # (            | 0043679 Report P      | eriod Beginning |  |
| X. BU | JILDING AND GENERAL IN   | FORMAT     | ION:                                   |                             |                |                       |                 |  |
| A.    | Square Feet:   | 12,290     | B. General Construction Type:          | Exterior                    | BRICK          | Frame                 | WOOD            | Number of Stories 1  |
| C.    | Does the Operating Entity?   |            | X (a) Own the Facility                 | (b) Rent from               | a Related Org  | ganization.           |                 | (c) Rent from Completely Unrelated                         |
|       | (Facilities checking (a) or (b)  | must comp  | plete Schedule XI. Those checking      | (c) may complete Schedu     | le XI or Scheo | dule XII-A. See instr | uctions.)       |  |
| D.    | Does the Operating Entity?   |            | X (a) Own the Equipment                | (b) Rent equip              | ment from a    | Related Organizatio   | n.              | (c) Rent equipment from Completely Unrelated Organization. |
|       | (Facilities checking (a) or (b)  | must comp  | plete Schedule XI-C. Those checking    | g (c) may complete Sche     | dule XI-C or   | Schedule XII-B. See   | instructions.)  | om emed organization                                       |
| Е.    | (such as, but not limited to, a  | partments, | assisted living facilities, day traini | ng facilities, day care, in | dependent livi |                       |                 |  |
|       |  |            |  |                             |                |                       |                 |  |
|       |  |            |  |                             |                |                       |                 |  |
|       |  |            |  |                             |                |                       |                 |  |
|       |  |            |  |                             |                |                       |                 | -  |
|       |  |            |  |                             |                |                       |                 |  |
| F.    | Power & ID Number MACOMB SENIOR LIVING CENTER  # 0043679 Report Period Beginning: 1/1/2003 Ending: 12/31/21  LDING AND GENERAL INFORMATION:  Square Feet: 12,290 B. General Construction Type: Exterior BRICK Frame WOOD Number of Stories  Does the Operating Entity? X (a) Own the Facility (b) Rent from a Related Organization. (c) Rent from Completely Unrelated Organization.  (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XII-A. See instructions.)  Does the Operating Entity? X (a) Own the Equipment (b) Rent equipment from a Related Organization. (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (c) Rent equipment from Completely Unrelated Organization.  (d) Rent equipment from Completely Unrelated Organization.  (d) Rent equipment from Completely Unrelated Organization.  (e) Re | X NO       |  |                             |                |                       |                 |  |
| 1.    | <b>Total Amount Incurred:</b>  |            |  |                             | 2. Number o    | f Years Over Which    | it is Being Amo | rtized:  |
| 3.    | <b>Current Period Amortization</b>   | ; <u> </u> |  |                             | 4. Dates Incu  | urred:                |                 |  |
|       |  | N          |  |                             |                |                       |                 |  |
|       |  |            | (Attach a complete schedule de         | etailing the total amount   | of organizatio | on and pre-operating  | costs.)         |  |
| XI. O | WNERSHIP COSTS:  |            |  |                             |                |                       |                 |  |
|       |  |            | 1                                      | 2                           |                | 3                     | 4               |  |
|       | A. Land.   |            |  |                             | Year A         |                       |                 |  |
|       |  |            | 1 Facility                             | 103,237                     |                | 1998 \$               | 59,901          | 1 1  |
|       |  | <u> </u>   | 2 TOTALS                               | 102 227                     |                | •                     | 50 001          |  |
|       |  |            | JIOTALS                                | 103,237                     |                | Ф                     | 39,901          | 3  |

# 0043679

Facility Name & ID Number MACOMB SENIOR LIVING CENTER
XI. OWNERSHIP COSTS (continued)

Report Period Beginning:

Page 12 1/1/2003 Ending: 12/31/2003

| AL OWNERSHIP COSTS (continued)     |                                      |                                      |
|------------------------------------|--------------------------------------|--------------------------------------|
| B. Building Depreciation-Including | Fixed Equipment, (See instructions.) | Round all numbers to nearest dollar. |

|    | 1                | ng Depreciation-Including Fixed Equ | 2        | 3           | 4          | 5            | 6        | 7             | 8           | 9            |    |
|----|------------------|-------------------------------------|----------|-------------|------------|--------------|----------|---------------|-------------|--------------|----|
|    |                  | FOR OHF USE ONLY                    | Year     | Year        |            | Current Book | Life     | Straight Line |             | Accumulated  |    |
|    | Beds*            |                                     | Acquired | Constructed | Cost       | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 4  | 62               |                                     | 1998     | 1970        | \$ 543,501 | \$ 18,117    | 30       |               | \$          | \$ 107,190   | 4  |
| 5  |                  |                                     |          |             |            |              |          | ·             |             | ·            | 5  |
| 6  |                  |                                     |          |             |            |              |          |               |             |              | 6  |
| 7  |                  |                                     |          |             |            |              |          |               |             |              | 7  |
| 8  |                  |                                     |          |             |            |              |          |               |             |              | 8  |
|    | Impro            | vement Type**                       | •        |             |            |              |          |               |             |              |    |
| 9  | cove base        |                                     |          | 1998        | 103        | 13           | 5        | 13            |             | 103          | 9  |
|    | paint & wall p   | oaper                               |          | 1998        | 162        | 28           | 5        | 28            |             | 162          | 10 |
|    | wallpaper        |                                     |          | 1998        | 193        | 28           | 5        | 28            |             | 193          | 11 |
|    | paint & wall p   | paper                               |          | 1998        | 294        | 34           | 5        | 34            |             | 294          | 12 |
|    | new shutters     |                                     |          | 1998        | 829        | 55           | 15       | 55            |             | 281          | 13 |
|    | floor deposit    |                                     |          | 1998        | 900        | 45           | 20       | 45            |             | 236          | 14 |
|    | wallpaper & p    |                                     |          | 1998        | 1,895      | 347          | 5        | 347           |             | 1,895        | 15 |
|    | deposit exteri   |                                     |          | 1998        | 2,033      | 304          | 5        | 304           |             | 2,033        | 16 |
|    | floor tile insta | 11                                  |          | 1998        | 4,600      | 230          | 20       | 230           |             | 1,207        | 17 |
|    | tile floor       |                                     |          | 1998        | 9,330      | 467          | 20       | 467           |             | 2,404        | 18 |
|    | repair roof      |                                     |          | 1998        | 10,666     | 1,067        | 10       | 1,067         |             | 5,511        | 19 |
|    | telephone syst   |                                     |          | 1998        | 3,558      | 356          | 10       | 356           |             | 2,017        | 20 |
|    | re;lace sidewa   |                                     |          | 1998        | 755        | 50           | 15       | 50            |             | 285          | 21 |
|    |                  | ment (purchase price)               |          | 1998        | 24,995     | 1,666        | 15       | 1,666         |             | 9,859        | 22 |
| 23 | signage          |                                     |          | 1998        | 464        | 46           | 10       | 46            |             | 259          | 23 |
|    | awnings insta    |                                     |          | 1999        | 900        | 60           | 15       | 60            |             | 300          | 24 |
|    | paint & wall p   | paper                               |          | 1999        | 435        | 87           | 5        | 87            |             | 435          | 25 |
|    | vinyl cover      |                                     |          | 1999        | 210        | 42           | 5        | 42            |             | 207          | 26 |
|    | paint remodel    |                                     |          | 1999        | 95         | 19           | 5        | 19            |             | 93           | 27 |
|    | remodel bath     |                                     |          | 1999        | 4,744      | 237          | 20       | 237           |             | 1,146        | 28 |
|    | baseboard        |                                     |          | 1999        | 390        | 56           | 7        | 56            |             | 269          | 29 |
|    | interior paint   |                                     |          | 1999        | 128        | 26           | 5        | 26            |             | 122          | 30 |
|    | bathroom ren     | 10del                               |          | 1999        | 31,152     | 1,558        | 20       | 1,558         |             | 6,880        | 31 |
|    | linen cabinet    |                                     |          | 1999        | 128        | 6            | 20       | 6             |             | 28           | 32 |
| 33 |                  |                                     |          |             |            | 1            |          |               |             |              | 33 |
| 34 |                  |                                     |          |             |            |              |          |               |             |              | 34 |
| 35 |                  |                                     |          |             |            |              |          |               |             |              | 35 |
| 36 |                  |                                     |          |             |            |              |          |               |             |              | 36 |

See Page 12A, Line 70 for total

\*Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

# 0043679

Report Period Beginning:

1/1/2003 Ending:

Page 12A 12/31/2003

Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instr | 3           | 4          | 5            | 6        | 7                             | 8           | 9            | T        |
|--|-------------|------------|--------------|----------|-------------------------------|-------------|--------------|----------|
|  | Year        |            | Current Book | Life     | Straight Line                 |             | Accumulated  |          |
| Improvement Type**   | Constructed | Cost       | Depreciation | in Years | Straight Line<br>Depreciation | Adjustments | Depreciation |          |
| 37 Fire Alarm Equipment  | 2003        | \$ 6416    | \$           | 10       | \$ 642                        | \$ 642      | \$ 642       | 37       |
| 38   |             |            |              |          |                               |             |              | 38       |
| 39   |             |            |              |          |                               |             |              | 39       |
| 40   |             |            |              |          |                               |             |              | 40       |
| 41   |             |            |              |          |                               |             |              | 41       |
| 42   |             |            |              |          |                               |             |              | 42       |
| 43   |             |            |              |          |                               |             |              | 43       |
| 44   |             |            |              |          |                               |             |              | 44       |
| 45   |             |            |              |          |                               |             |              | 45       |
| 46   |             |            |              |          |                               |             |              | 46       |
| 47   |             |            |              |          |                               |             |              | 47       |
| 48   |             |            |              |          |                               |             |              | 48       |
| 49   |             |            |              |          |                               |             |              | 49       |
| 50   |             |            |              |          |                               |             |              | 50       |
| 51   |             |            |              |          |                               |             |              | 51       |
| 52   |             |            |              |          |                               |             |              | 52       |
| 53   |             |            |              |          |                               |             |              | 53<br>54 |
| 55   |             |            |              |          |                               |             |              | 55       |
| 56   |             |            |              | +        |                               |             |              | 56       |
| 57   |             |            |              |          |                               |             |              | 57       |
| 58   |             |            |              |          |                               |             |              | 58       |
| 59   |             |            |              |          |                               |             |              | 59       |
| 60   |             |            |              |          |                               |             |              | 60       |
| 61   |             |            |              |          |                               |             |              | 61       |
| 62   |             |            |              |          |                               |             |              | 62       |
| 63 (DON'T ENTER BELOW THIS LINE)                               |             |            |              |          |                               |             |              | 63       |
| 64   |             |            |              |          |                               |             |              | 64       |
| 65   |             |            |              |          |                               |             |              | 65       |
| 66   |             |            |              |          |                               |             |              | 66       |
| 67   |             |            |              |          |                               |             |              | 67       |
| 68   |             |            |              |          |                               |             |              | 68       |
| 69   |             |            |              |          |                               |             |              | 69       |
| 70 TOTAL (lines 4 thru 69)                                     |             | \$ 648,876 | \$ 24,944    |          | \$ 25,586                     | \$ 642      | \$ 144,051   | 70       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12B 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| D. Dunuing Depreciation-Including 112   | ed Equipment. (See instructions.) Roun | u an numbers | to neares  | 5            | 6         | 7             | 8           | 9            |    |
|---|--|--------------|--|--------------|-----------|---------------|-------------|--------------|----|
| 1                                       | Year                                   | 4            |  | Current Book | Life      | Straight Line | 0           | Accumulated  |    |
| I                                       | Constructed                            | Cost         |  | Depreciation | in Years  | Depreciation  | Adjustments |              |    |
| Improvement Type**                      | Constructed                            |              |  |              | III Tears |               |             | Depreciation |    |
| 1 Totals from Page 12A, Carried Forward |  | \$ 648       | , <mark>876                                    </mark> | 24,944       |           | \$ 25,586     | \$ 642      | s 144,051    |    |
| 2                                       |  |              |  |              |           |               |             |              | 2  |
| 3                                       |  |              |  |              |           |               |             |              | 3  |
| 4                                       |  |              |  |              |           |               |             |              | 4  |
| 5                                       |  |              |  |              |           |               |             |              | 5  |
| 6                                       |  |              |  |              |           |               |             |              | 6  |
| 7                                       |  |              |  |              |           |               |             |              | 7  |
| 8                                       |  |              |  |              |           |               |             |              | 8  |
| 9                                       |  |              |  |              |           |               |             |              | 9  |
| 10                                      |  |              |  |              |           |               |             |              | 10 |
| 11                                      |  |              |  |              |           |               |             |              | 11 |
| 12                                      |  |              |  |              |           |               |             |              | 12 |
| 13                                      |  |              |  |              |           |               |             |              | 13 |
| 14                                      |  |              |  |              |           |               |             |              | 14 |
| 15                                      |  |              |  |              |           |               |             |              | 15 |
| 16                                      |  |              |  |              |           |               |             |              | 16 |
| 17                                      |  |              |  |              |           |               |             |              | 17 |
| 18                                      |  |              |  |              |           |               |             |              | 18 |
| 19                                      |  |              |  |              |           |               |             |              | 19 |
| 20                                      |  |              |  |              |           |               |             |              | 20 |
| 21                                      |  |              |  |              |           |               |             |              | 21 |
| 22                                      |  |              |  |              |           |               |             |              | 22 |
| 23                                      |  |              |  |              |           |               |             |              | 23 |
| 24                                      |  |              |  |              |           |               |             |              | 24 |
| 25                                      |  |              |  |              |           |               |             |              | 25 |
| 26                                      |  |              |  |              |           |               |             |              | 26 |
| 27                                      |  |              |  |              |           |               |             |              | 27 |
| 28                                      |  |              |  |              |           |               |             |              | 28 |
| 29                                      |  |              |  |              |           |               |             |              | 29 |
| 30                                      |  |              |  |              |           |               |             |              | 30 |
| 31                                      |  |              |  |              |           |               |             |              | 31 |
| 32                                      |  |              |  |              |           |               |             |              | 32 |
| 33                                      |  |              |  | •            |           |               |             |              | 33 |
| 34 TOTAL (lines 1 thru 33)              |  | s 648        | ,876 \$  | 24,944       |           | \$ 25,586     | \$ 642      | \$ 144,051   | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12C 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Bulluling Depreciation-II    | cluding Fixed Equipment. (See instructi | 2 XVIII    | a an num | 1       | est uo | 5          | 6         | 1   | 7            |      | 8         |    | g            | _  |
|---------------------------------|---|------------|----------|---------|--------|------------|-----------|-----|--------------|------|-----------|----|--------------|----|
| 1                               |   | Year       |          | 4       | C.,    | rrent Book | Life      |     | traight Line |      | 0         | ,  | Accumulated  |    |
| I                               | C                                       | onstructed |          | Cost    |        | preciation | in Years  | 1 5 | Depreciation | 4.4  | justments |    |              |    |
| Improvement Type**              |   | onstructeu |          |         |        |            | III Years | I   |              | s Au |           |    | Depreciation |    |
| 1 Totals from Page 12B, Carried | Forward                                 |            | S        | 648,876 | \$     | 24,944     |           | \$  | 25,586       | \$   | 642       | \$ | 144,051      | 1  |
| 2                               |   |            |          |         |        |            |           |     |              |      |           |    |              | 2  |
| 3                               |   |            |          |         |        |            |           |     |              |      |           |    |              | 3  |
| 4                               |   |            |          |         |        |            |           |     |              |      |           |    |              | 4  |
| 5                               |   |            |          |         |        |            |           |     |              |      |           |    |              | 5  |
| 6                               |   |            |          |         |        |            |           |     |              |      |           |    |              | 6  |
| 7                               |   |            |          |         |        |            |           |     |              |      |           |    |              | 7  |
| 8                               |   |            |          |         |        |            |           |     |              |      |           |    |              | 8  |
| 9                               |   |            |          |         |        |            |           |     |              |      |           |    |              | 9  |
| 10                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 10 |
| 11                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 11 |
| 12                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 12 |
| 13                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 13 |
| 14                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 14 |
| 15                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 15 |
| 16                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 16 |
| 17                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 17 |
| 18                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 18 |
| 19                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 19 |
| 20                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 20 |
| 21                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 21 |
| 22                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 22 |
| 23                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 23 |
| 24                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 24 |
| 25                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 25 |
| 26                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 26 |
| 27                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 27 |
| 28                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 28 |
| 29                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 29 |
| 30                              |   | -          |          |         |        |            |           |     |              |      |           |    | <u> </u>     | 30 |
| 31                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 31 |
| 32                              |   |            |          |         |        |            |           |     |              |      |           |    |              | 32 |
| 33                              |   |            |          |         |        |            | _         |     |              |      | •         |    |              | 33 |
| 34 TOTAL (lines 1 thru 33)      | _                                       |            | S        | 648,876 | \$     | 24,944     |           | S   | 25,586       | \$   | 642       | \$ | 144,051      | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

1/1/2003 Ending:

Page 12D 12/31/2003

| 1                                       | 3                   | 4          | 5                            | 6                | 7                             | 8           | 9                           |     |
|---|---------------------|------------|------------------------------|------------------|-------------------------------|-------------|-----------------------------|-----|
| Improvement Type**                      | Year<br>Constructed | Cost       | Current Book<br>Depreciation | Life<br>in Years | Straight Line<br>Depreciation | Adjustments | Accumulated<br>Depreciation |     |
|   | Constructed         | \$ 648,876 | \$ 24,944                    | III I cars       | \$ 25,586                     | S 642       | \$ 144,051                  | +   |
| 1 Totals from Page 12C, Carried Forward |                     | 3 040,070  | 3 24,944                     |                  | 3 25,560                      | 3 042       | 5 144,051                   | _   |
| 2                                       |                     |            |                              |                  |                               |             |                             |     |
| 3                                       |                     |            |                              |                  |                               |             |                             |     |
| 4                                       |                     |            |                              |                  |                               |             |                             |     |
| 5                                       |                     |            |                              |                  |                               |             |                             |     |
| 7                                       |                     |            |                              |                  |                               |             |                             | -   |
|   |                     |            |                              |                  |                               |             |                             |     |
| 8                                       |                     |            |                              |                  |                               |             |                             |     |
| 10                                      |                     |            |                              |                  |                               |             |                             | 1   |
| 11                                      |                     |            |                              |                  |                               |             |                             | +   |
| 12                                      |                     |            | 1                            |                  |                               |             |                             | 1   |
| 13                                      |                     |            | 1                            |                  |                               |             |                             | Hi  |
| 14                                      |                     |            |                              |                  |                               |             |                             |     |
| 15                                      |                     |            |                              |                  |                               |             |                             | 1   |
| 16                                      |                     |            |                              |                  |                               |             |                             | 1   |
| 17                                      |                     |            |                              |                  |                               |             |                             |     |
| 18                                      |                     |            |                              |                  |                               |             |                             |     |
| 19                                      |                     |            |                              |                  |                               |             |                             |     |
| 20                                      |                     |            |                              |                  |                               |             |                             | - 1 |
| 21                                      |                     |            |                              |                  |                               |             |                             |     |
| 22                                      |                     |            |                              |                  |                               |             |                             | 1   |
| 23                                      |                     |            |                              |                  |                               |             |                             |     |
| 24                                      |                     |            |                              |                  |                               |             |                             | 2   |
| 25                                      |                     |            |                              |                  |                               |             |                             | - 2 |
| 26<br>27                                |                     |            |                              |                  |                               |             |                             | 2   |
|   |                     |            |                              |                  |                               |             |                             |     |
| 28<br>29                                |                     |            |                              |                  |                               |             |                             | 2   |
| 30                                      |                     |            | 1                            |                  |                               |             |                             | 3   |
| 31                                      |                     |            | 1                            | -                | ļ                             |             |                             | 3   |
| 32                                      |                     |            |                              |                  |                               |             | <del> </del>                | +   |
| 33                                      |                     |            |                              |                  |                               |             | +                           | 3   |
| 34 TOTAL (lines 1 thru 33)              | +                   | \$ 648,876 | \$ 24,944                    |                  | \$ 25,586                     | \$ 642      | \$ 144,051                  |     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12E 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| I Improvement Type**              | luding Fixed Equipment. (See inst | 3<br>Year<br>Constructed |    | 4<br>Cost | Cı | 5<br>rrent Book<br>epreciation | 6<br>Life<br>in Years | S  | 7<br>Straight Line<br>Depreciation | 8<br>djustments |    | 9<br>Accumulated<br>Depreciation |          |
|-----------------------------------|-----------------------------------|--------------------------|----|-----------|----|--------------------------------|-----------------------|----|------------------------------------|-----------------|----|----------------------------------|----------|
| 1 Totals from Page 12D, Carried F | Forward                           |                          | \$ | 648,876   | \$ | 24,944                         |                       | \$ | 25,586                             | \$<br>642       | \$ | 144,051                          | 1        |
| 2                                 |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 2        |
| 3                                 |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 3        |
| 4                                 |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 4        |
| 5                                 |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 5        |
| 6                                 |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 6        |
| 7                                 |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 7        |
| 8                                 |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 8        |
| 9                                 |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 9        |
| 10                                |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 10       |
| 11                                |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 11       |
| 12                                |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 12       |
| 13                                |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 13       |
| 14                                |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 14       |
| 15                                |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 15       |
| 16                                |                                   |                          |    |           |    |                                |                       |    |                                    |                 |    |                                  | 16       |
| 17                                |                                   |                          |    |           |    |                                |                       | _  |                                    |                 |    |                                  | 17       |
| 18                                |                                   |                          |    |           |    |                                |                       | _  |                                    |                 |    |                                  | 18<br>19 |
| 20                                |                                   |                          |    |           |    |                                |                       | 1  |                                    |                 |    |                                  | 20       |
| 20 21                             |                                   |                          |    |           |    |                                |                       | 1  |                                    |                 |    |                                  | 21       |
| 22                                |                                   |                          |    |           |    |                                |                       | +  |                                    |                 | 1  |                                  | 22       |
| 23                                |                                   |                          |    |           |    |                                |                       | +  |                                    |                 | 1  |                                  | 23       |
| 24                                |                                   |                          |    |           |    |                                |                       | +  |                                    |                 |    |                                  | 24       |
| 25                                |                                   |                          |    |           |    |                                |                       | +  |                                    |                 |    |                                  | 25       |
| 26                                |                                   |                          |    |           |    |                                |                       | 1  |                                    |                 |    |                                  | 26       |
| 27                                |                                   |                          |    |           |    |                                |                       | 1  |                                    |                 |    |                                  | 27       |
| 28                                |                                   | 1                        | 1  |           | +  |                                |                       | +  |                                    |                 |    |                                  | 28       |
| 29                                |                                   |                          |    |           |    |                                |                       | 1  |                                    |                 |    |                                  | 29       |
| 30                                |                                   |                          |    |           |    |                                |                       | 1  |                                    |                 |    |                                  | 30       |
| 31                                |                                   |                          |    |           | T  |                                |                       | 1  |                                    |                 |    |                                  | 31       |
| 32                                |                                   |                          |    |           |    |                                |                       | 1  |                                    |                 |    |                                  | 32       |
| 33                                |                                   |                          |    |           |    |                                |                       | 1  |                                    |                 |    |                                  | 33       |
| 34 TOTAL (lines 1 thru 33)        |                                   |                          | \$ | 648,876   | \$ | 24,944                         |                       | \$ | 25,586                             | \$<br>642       | \$ | 144,051                          | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12F 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | B. Building Depreciation-Including Fixed Equipment. (See instr | ucuons.) Koun | u an n | umbers to near | rest u   |              |          |          |               |          |             |          | g            |    |
|----|--|---------------|--------|----------------|----------|--------------|----------|----------|---------------|----------|-------------|----------|--------------|----|
|    | I  | 3             |        | 4              |          | 5            | 6        |          | /             |          | 8           |          | ,            |    |
|    | T  | Year          |        | C 4            |          | urrent Book  | Life     | 1 2      | Straight Line |          | . 11. 4. 4  |          | Accumulated  |    |
|    | Improvement Type**   | Constructed   |        | Cost           |          | Depreciation | in Years |          | Depreciation  |          | Adjustments |          | Depreciation |    |
| 1  | Totals from Page 12E, Carried Forward                          |               | \$     | 648,876        | \$       | 24,944       |          | \$       | 25,586        | \$       | 642         | \$       | 144,051      | 1  |
| 2  |  |               |        |                |          |              |          |          |               |          |             |          |              | 2  |
| 3  |  |               |        |                |          |              |          |          |               |          |             |          |              | 3  |
| 4  |  |               |        |                |          |              |          |          |               |          |             |          |              | 4  |
| 5  |  |               |        |                |          |              |          |          |               |          |             |          |              | 5  |
| 6  |  |               |        |                |          |              |          |          |               |          |             |          |              | 6  |
| 7  |  |               |        |                |          |              |          |          |               |          |             |          |              | 7  |
| 8  |  |               |        |                |          |              |          |          |               |          |             |          |              | 8  |
| 9  |  |               |        |                |          |              |          |          |               |          |             |          |              | 9  |
| 10 |  |               |        |                |          |              |          |          |               |          |             |          |              | 10 |
| 11 |  |               |        |                |          |              |          |          |               |          |             |          |              | 11 |
| 12 |  |               |        |                |          |              |          |          |               |          |             |          |              | 12 |
| 13 |  |               |        |                |          |              |          |          |               |          |             |          |              | 13 |
| 14 |  |               |        |                |          |              |          |          |               |          |             |          |              | 14 |
| 15 |  |               |        |                |          |              |          |          |               |          |             |          |              | 15 |
| 16 |  |               |        |                |          |              |          |          |               |          |             |          |              | 16 |
| 17 |  |               |        |                |          |              |          |          |               |          |             |          |              | 17 |
| 18 |  |               |        |                |          |              |          |          |               |          |             |          |              | 18 |
| 19 |  |               |        |                |          |              |          |          |               |          |             |          |              | 19 |
| 20 |  |               |        |                |          |              |          |          |               |          |             |          |              | 20 |
| 21 |  |               |        |                |          |              |          |          |               |          |             |          |              | 21 |
| 22 |  |               |        |                |          |              |          |          |               |          |             |          |              | 22 |
| 23 |  |               |        |                | _        |              |          |          |               |          |             |          |              | 23 |
| 24 |  |               |        |                | _        |              |          |          |               |          |             |          |              | 24 |
| 25 |  |               |        |                | <u> </u> |              |          | <u> </u> |               |          |             |          |              | 25 |
| 26 |  |               |        |                | _        |              |          |          |               |          |             |          |              | 26 |
| 27 |  |               |        |                | <u> </u> |              |          | <u> </u> |               |          |             |          |              | 27 |
| 28 |  |               |        |                | <u> </u> |              |          | <u> </u> |               |          |             |          |              | 28 |
| 29 |  |               |        |                | -        |              |          | <u> </u> |               |          |             |          |              | 29 |
| 30 |  |               |        |                |          |              |          | <u> </u> |               | <u> </u> |             | <u> </u> |              | 30 |
| 31 |  |               |        |                |          |              |          | <u> </u> |               | <u> </u> |             | <u> </u> |              | 31 |
| 33 |  |               |        |                |          |              |          | <u> </u> |               | <u> </u> |             | <u> </u> |              | 32 |
|    |  |               | 6      | (40.07(        | •        | 24.044       |          | •        | 25 507        | e.       | (12         | er.      | 144.051      |    |
| 34 | TOTAL (lines 1 thru 33)  |               | \$     | 648,876        | \$       | 24,944       |          | \$       | 25,586        | \$       | 642         | \$       | 144,051      | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

1/1/2003 Ending:

Page 12G 12/31/2003

Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043
XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| I See mistr                             | 3           | 4         | 5            | 6        | 7                             | 8           | 9            | $\Box$   |
|---|-------------|-----------|--------------|----------|-------------------------------|-------------|--------------|----------|
|   | Year        |           | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost      | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |          |
| 1 Totals from Page 12F, Carried Forward |             | s 648,876 | \$ 24,944    |          | \$ 25,586                     | \$ 642      | \$ 144,051   | 1        |
| 2                                       |             |           |              |          |                               |             |              | 2        |
| 3                                       |             |           |              |          |                               |             |              | 3        |
| 4                                       |             |           |              |          |                               |             |              | 4        |
| 5                                       |             |           |              |          |                               |             |              | 5        |
| 6                                       |             |           |              |          |                               |             |              | 6        |
| 7                                       |             |           |              |          |                               |             |              | 7        |
| 8                                       |             |           |              |          |                               |             |              | 8        |
| 9                                       |             |           |              |          |                               |             |              | 9        |
| 10                                      |             |           |              |          |                               |             |              | 10       |
| 11                                      |             |           |              |          |                               |             |              | 11       |
| 12                                      |             |           |              |          |                               |             |              | 12       |
| 13                                      |             |           |              |          |                               |             |              | 13       |
| 14                                      |             |           |              |          |                               |             |              | 14       |
| 15                                      |             |           |              |          |                               |             |              | 15       |
| 16                                      |             |           |              |          |                               |             |              | 16<br>17 |
| 18                                      |             |           |              |          |                               |             |              | 18       |
| 19                                      |             |           | 1            |          |                               |             |              | 19       |
| 20                                      |             |           |              |          |                               |             |              | 20       |
| 21                                      |             |           |              |          |                               |             |              | 21       |
| 22                                      |             |           |              |          |                               |             |              | 22       |
| 23                                      |             |           |              |          |                               |             |              | 23       |
| 24                                      |             |           |              |          |                               |             |              | 24       |
| 25                                      |             |           |              |          |                               |             |              | 25       |
| 26                                      |             |           |              |          |                               |             |              | 26       |
| 27                                      |             |           |              |          |                               |             |              | 27       |
| 28                                      |             |           |              |          |                               |             |              | 28       |
| 29                                      |             |           |              |          |                               |             |              | 29       |
| 30                                      |             |           |              |          |                               |             |              | 30       |
| 31                                      |             |           |              |          |                               |             |              | 31       |
| 32                                      |             |           |              |          |                               |             |              | 32       |
| 33                                      |             |           |              |          |                               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | s 648,876 | \$ 24,944    |          | \$ 25,586                     | \$ 642      | \$ 144,051   | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0043679 Report Period Beginning:

Page 12H 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 0043
XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| Improvement Type**                      | Year<br>Constructed | Cost       | Current Book<br>Depreciation | Life<br>in Years | Straight Line<br>Depreciation | Adjustments | Accumulated<br>Depreciation |          |
|---|---------------------|------------|------------------------------|------------------|-------------------------------|-------------|-----------------------------|----------|
| 1 Totals from Page 12G, Carried Forward | Constructed         | \$ 648,876 | \$ 24,944                    | III Tears        | \$ 25,586                     | \$ 642      | \$ 144,051                  | 1        |
| 2                                       |                     | 010,070    | 21,5711                      |                  | 20,000                        | 012         | <b>4</b> 111,051            | 2        |
| 3                                       |                     |            |                              |                  |                               |             |                             | 3        |
| 4                                       |                     |            |                              |                  |                               |             |                             | 4        |
| 5                                       |                     |            |                              |                  |                               |             |                             | 5        |
| 6                                       |                     |            |                              |                  |                               |             |                             | 6        |
| 7                                       |                     |            |                              |                  |                               |             |                             | 7        |
| 8                                       |                     |            |                              |                  |                               |             |                             | 8        |
| 9                                       |                     |            |                              |                  |                               |             |                             | 9        |
| 10                                      |                     |            |                              |                  |                               |             |                             | 10       |
| 11                                      |                     |            |                              |                  |                               |             |                             | 11       |
| 12                                      |                     |            |                              |                  |                               |             |                             | 12       |
| 13                                      |                     |            |                              |                  |                               |             |                             | 13       |
| 14                                      |                     |            |                              |                  |                               |             |                             | 14       |
| 15                                      |                     |            |                              |                  |                               |             |                             | 15       |
| 16 17                                   |                     |            |                              |                  |                               |             |                             | 16<br>17 |
| 18                                      |                     |            |                              |                  |                               |             |                             | 18       |
| 19                                      |                     |            |                              |                  |                               |             |                             | 19       |
| 20                                      |                     |            |                              |                  |                               |             |                             | 20       |
| 21                                      |                     |            |                              |                  |                               |             |                             | 21       |
| 22                                      |                     |            |                              |                  |                               |             |                             | 22       |
| 23                                      |                     |            |                              |                  |                               |             |                             | 23       |
| 24                                      |                     |            |                              |                  |                               |             |                             | 24       |
| 25                                      |                     |            |                              |                  |                               |             |                             | 25       |
| 26                                      |                     |            |                              |                  |                               |             |                             | 26       |
| 27                                      |                     |            |                              |                  |                               |             |                             | 27       |
| 28                                      |                     |            |                              |                  |                               |             |                             | 28       |
| 29                                      |                     |            |                              |                  |                               |             |                             | 29       |
| 30                                      |                     |            |                              |                  |                               |             |                             | 30       |
| 31                                      |                     |            |                              |                  |                               |             |                             | 31       |
| 32                                      |                     |            |                              |                  | ļ                             |             |                             | 32       |
| 33                                      |                     | 0 (40.07)  | 24.044                       |                  | 0 27.706                      | 0 (12       | 0 144.051                   | 33       |
| 34 TOTAL (lines 1 thru 33)              |                     | \$ 648,876 | \$ 24,944                    |                  | \$ 25,586                     | \$ 642      | \$ 144,051                  | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

Page 12I 1/1/2003 Ending: 12/31/2003

Facility Name & ID Number MACOMB SENIOR LIVING CENTER # 004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipme  I  Improvement Type** | 3<br>Year<br>Constructed | 4<br>Cost | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|---|--------------------------|-----------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 1 Totals from Page 12H, Carried Forward                                 |                          | \$ 648,87 | 6 \$ 24,944                       |                       | \$ 25,586                          | \$ 642           | \$ 144,051                       | 1  |
| 2   |                          |           |                                   |                       |                                    |                  |                                  | 2  |
| 3   |                          |           |                                   |                       |                                    |                  |                                  | 3  |
| 4   |                          |           |                                   |                       |                                    |                  |                                  | 4  |
| 5   |                          |           |                                   |                       |                                    |                  |                                  | 5  |
| 6   |                          |           |                                   |                       |                                    |                  |                                  | 6  |
| 7   |                          |           |                                   |                       |                                    |                  |                                  | 7  |
| 8   |                          |           |                                   |                       |                                    |                  |                                  | 8  |
| 9   |                          |           |                                   |                       |                                    |                  |                                  | 9  |
| 10  |                          |           |                                   |                       |                                    |                  |                                  | 10 |
| 11  |                          |           |                                   |                       |                                    |                  |                                  | 11 |
| 12  |                          |           |                                   |                       |                                    |                  |                                  | 12 |
| 13  |                          |           |                                   |                       |                                    |                  |                                  | 13 |
| 14  |                          |           |                                   |                       |                                    |                  |                                  | 14 |
| 15  |                          |           |                                   |                       |                                    |                  |                                  | 15 |
| 16  |                          |           |                                   |                       |                                    |                  |                                  | 16 |
| 17  |                          |           |                                   |                       |                                    |                  |                                  | 17 |
| 18  |                          |           |                                   |                       |                                    |                  |                                  | 18 |
| 19  |                          |           |                                   |                       |                                    |                  |                                  | 19 |
| 20  |                          |           |                                   |                       |                                    |                  |                                  | 20 |
| 21  |                          |           |                                   |                       |                                    |                  |                                  | 21 |
| 22  |                          |           |                                   |                       |                                    |                  |                                  | 22 |
| 23  |                          |           |                                   |                       |                                    |                  |                                  | 23 |
| 24  |                          |           |                                   |                       |                                    |                  |                                  | 24 |
| 25  |                          |           |                                   |                       |                                    |                  |                                  | 25 |
| 26  |                          |           |                                   |                       |                                    |                  |                                  | 26 |
| 27  |                          |           |                                   |                       |                                    |                  |                                  | 27 |
| 28  |                          |           |                                   |                       |                                    |                  |                                  | 28 |
| 29  |                          |           |                                   |                       |                                    |                  |                                  | 29 |
| 30  |                          |           |                                   |                       |                                    |                  |                                  | 30 |
| 31  |                          |           |                                   |                       |                                    |                  |                                  | 31 |
| 32  |                          |           |                                   |                       |                                    |                  |                                  | 32 |
| 33  |                          |           |                                   |                       |                                    |                  |                                  | 33 |
| 34 TOTAL (lines 1 thru 33)  |                          | \$ 648,87 | 6 \$ 24,944                       |                       | \$ 25,586                          | \$ 642           | \$ 144,051                       | 34 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| STA | TE | OF | HI | INOIS | ١ |
|-----|----|----|----|-------|---|
|     |    |    |    |       |   |

Page 13 12/31/2003 Facility Name & ID Number MACOMB SENIOR LIVING CENTER 0043679 **Report Period Beginning:** 1/1/2003 **Ending:** 

## XI. OWNERSHIP COSTS (continued)

| C. Equipment | Depreciation-Ex | cluding Transp | ortation. (Se | e instructions.) |
|--------------|-----------------|----------------|---------------|------------------|
|              |                 |                |               |                  |

|    | Category of              | 1             | Curre | nt Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|---------------|-------|-----------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost          | Depre | ciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$<br>174,265 | \$    | 16,270    | \$ 17,272      | \$ 1,002    | Various   | \$ 90,088      | 71 |
| 72 | Current Year Purchases   |               |       |           |                |             |           |                | 72 |
| 73 | Fully Depreciated Assets |               |       |           |                |             |           |                | 73 |
| 74 |                          |               |       |           |                |             |           |                | 74 |
| 75 | TOTALS                   | \$<br>174,265 | \$    | 16,270    | \$ 17,272      | \$ 1,002    |           | \$ 90,088      | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

## F Summary of Care Polated Assets

|   | 1  | L. Summary of Care-Related Assets | 1  | <u>Z</u> |        |    |
|---|----|-----------------------------------|--|----------|--------|----|
|   |    |                                   | Reference  | Amount   |        |    |
|   | 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 88    | 33,042 | 81 |
|   | 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$       | 11,214 | 82 |
| Γ | 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$       | 12,858 | 83 |
| Γ | 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$       | 1,644  | 84 |
| Г | 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ 23    | 34,139 | 85 |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

STATE OF ILLINOIS

| Fac      | ility Name & I                                | ID Number                      | MACOMB SENIO   | OR LIVING C                           | ENTER                             | STATE OF ILLINOIS<br># 0043679   |                              | deport Period Beg | ginning:                   | 1/1/2003                     | Ending:         | Page 14<br>12/31/200 |
|----------|---|--------------------------------|--|---------------------------------------|-----------------------------------|----------------------------------|------------------------------|-------------------|----------------------------|------------------------------|-----------------|----------------------|
| XII.     | <ol> <li>Name of</li> <li>Does the</li> </ol> | and Fixed Equ<br>Party Holding |  | ĺ                                     | ıl amount shown below or          | n line 7, column 4?  X YES       | ]NO                          |                   |                            |                              |                 |                      |
|          |   | 1<br>Year<br>Constructe        | 2<br>Number<br>ed of Beds  | 3<br>Date of<br>Lease                 | 4<br>Rental<br>Amount             | 5<br>Total Years<br>of Lease     | 6<br>Total Yea<br>Renewal Op |                   |                            |                              |                 |                      |
| _        | Original<br>Building:<br>Additions            | N/A                            |  |                                       | s                                 |                                  |                              | 3 4 5             |                            | dates of curren              |                 | nent:                |
| 6        | TOTAL   |                                |  |                                       | \$                                |                                  |                              | 6 7               | 11. Rent to b<br>rental ag | e paid in future<br>reement: | years under t   | he current           |
|          | This amo                                      |                                | ortization of lease exper<br>ated by dividing the too<br>se      |                                       |                                   |                                  |                              |                   | Fiscal Yea  12.  13.       | /2004<br>/2005               | Annual Ro       | ent                  |
|          | 9. Option to                                  | o Buy:                         | YES  | X NO                                  | Terms: N/A                        | *                                |                              |                   | 14.                        | /2006                        | \$              |                      |
|          | 15. Is Mova                                   | able equipment                 | ransportation and Fixe rental included in buil ovable equipment: | d Equipment.<br>ding rental?<br>6,284 | (See instructions.)  Description: |                                  |                              |                   |                            |                              | ne Office - 360 |                      |
|          | C. Vehicle R                                  | ental (See insti               |  |                                       |                                   |                                  |                              |                   |                            |                              |                 |                      |
|          | 1<br>Use                                      | ,                              | 2<br>Model Year<br>and Make                                      |                                       | 3<br>Monthly Lease<br>Payment     | 4 Rental Expense for this Period |                              |                   |                            | is an option to              |                 |                      |
|          | N/A   |                                |  | \$                                    |                                   | \$                               | 17                           |                   | please p<br>schedul        | provide complet              | e details on at | tached               |
| 18<br>19 |   |                                |  |                                       |                                   |                                  | 18<br>19                     |                   | schedul                    | ıc.                          |                 |                      |

21 TOTAL

20

21

\*\* This amount plus any amortization of lease

expense must agree with page 4, line 34.

|           |   |                         | S                 | TATE OF ILLI       | NOIS         |             |                        |                       |               | Page 15        |
|-----------|---|-------------------------|-------------------|--------------------|--------------|-------------|------------------------|-----------------------|---------------|----------------|
|           | ame & ID Number MACOMB SENIOR               |                         |                   |                    | #            | 0043679     | Report Period Be       | ginning: 1/1/2        | 2003 Endir    | ig: 12/31/200  |
| XIII. EXP | PENSES RELATING TO NURSE AIDE TRAINING      | G PROGRAMS (See ii      | structions.)      |                    |              |             |                        |                       |               |                |
|           |   |                         |                   |                    |              |             |                        |                       |               |                |
| A. T      | YPE OF TRAINING PROGRAM (If aides are train | ned in another facility | program, attach a | schedule listing t | the facility | name, addre | ss and cost per aide t | rained in that facili | ty.)          |                |
|           | 1. HAVE YOU TRAINED AIDES                   | YES 2                   | . CLASSROOM       | PORTION:           |              |             | 3. CLI                 | NICAL PORTION         |               |                |
|           | DURING THIS REPORT                          | LLS 2                   | . CEMBSROOM       | TORTION            | <del></del>  |             | 3. <u>CH</u>           | MENETORION            | <u> </u>      |                |
|           | PERIOD?                                     | X NO                    | IN-HOUSE PR       | OGRAM              |              |             | IN-l                   | HOUSE PROGRAM         | 1             |                |
|           |   |                         |                   |                    | <u> </u>     |             |                        |                       |               |                |
|           |   |                         | IN OTHER FA       | CILITY             |              |             | IN (                   | OTHER FACILITY        |               |                |
|           | If "yes", please complete the remainder     |                         |                   |                    |              |             |                        |                       | <del>.</del>  |                |
|           | of this schedule. If "no", provide an       |                         | COMMUNITY         | COLLEGE            |              |             | НО                     | URS PER AIDE          |               |                |
|           | explanation as to why this training was     |                         | HOUDE DED         | IDE                |              |             |                        |                       |               |                |
|           | not necessary.                              |                         | HOURS PER A       | AIDE               |              |             |                        |                       |               |                |
|           |   |                         |                   |                    |              |             |                        |                       |               |                |
| ъ. г.     | NAMENCEC                                    |                         |                   |                    |              |             | C CONTR                | CTUAL DICOME          |               |                |
| В. Е.     | XPENSES                                     | ALLOCATI                | ON OF COSTS       | (4)                |              |             | C. CONTRA              | ACTUAL INCOME         |               |                |
|           |   | ALLUCATI                | ON OF COSTS       | (d)                |              |             | In t                   | ne box below record   | the amount    | of income your |
|           |   | 1                       | 2                 | 3                  |              | 4           |                        | ity received trainin  |               |                |
|           |   | Fa                      | cility            | T                  |              | -           |                        | ,                     | g uraco ir om |                |
|           |   | Drop-outs               | Completed         | Contract           |              | Total       | \$                     |                       |               |                |
| 1         | Community College Tuition                   | \$                      | \$                | \$                 | \$           |             |                        |                       |               |                |
|           | Books and Supplies                          |                         |                   |                    |              |             | D. NUMBEI              | R OF AIDES TRAIL      | NED           |                |
|           | Classroom Wages (a)                         |                         |                   |                    |              |             |                        |                       |               |                |
|           | Clinical Wages (b)                          |                         |                   |                    |              |             | _                      | COMPLETED             |               |                |
| 5         | In-House Trainer Wages (c)                  |                         |                   |                    |              |             |                        | rom this facility     | (0            |                |
| 6         | Transportation                              |                         |                   |                    |              |             |                        | rom other facilities  | (f)           |                |
| 7         | Contractual Payments                        | I                       | 1                 | 1                  | 1            |             |                        | DROP-OUTS             |               |                |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

8 Nurse Aide Competency Tests

SUM OF line 9, col. 1 and 2

TOTALS

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

1. From this facility

2. From other facilities (f)
TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Page 16 12/31/2003

1/1/2003

**Ending:** 

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | (                               | 1             | 2         | 3    | 4         | 5              | 6               | 7              | 8                |    |
|----|---------------------------------|---------------|-----------|------|-----------|----------------|-----------------|----------------|------------------|----|
|    |                                 | Schedule V    | Staff     |      | Outside   | Practitioner   | Supplies        |                |                  |    |
|    | Service                         | Line & Column | Units of  | Cost | (other th | an consultant) | (Actual or)     | Total Units    | Total Cost       |    |
|    |                                 | Reference     | Service   |      | Units     | Cost           | Allocated)      | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | Licensed Occupational Therapist | 10a, 3        | hrs       | \$   | 0         | \$ 0           | <b>\$</b> 4,196 |                | \$ 4,196         | 1  |
|    | Licensed Speech and Language    |               |           |      |           |                |                 |                |                  |    |
| 2  | Development Therapist           |               | hrs       |      | 0         | 0              | 0               |                |                  | 2  |
| 3  | Licensed Recreational Therapist |               | hrs       |      | 0         | 0              | 0               |                |                  | 3  |
| 4  | Licensed Physical Therapist     |               | hrs       |      | 0         | 0              | 0               |                |                  | 4  |
| 5  | Physician Care                  |               | visits    |      |           |                |                 |                |                  | 5  |
| 6  | Dental Care                     |               | visits    |      |           |                |                 |                |                  | 6  |
| 7  | Work Related Program            |               | hrs       |      |           |                |                 |                |                  | 7  |
| 8  | Habilitation                    |               | hrs       |      |           |                |                 |                |                  | 8  |
|    |                                 |               | # of      |      |           |                |                 |                |                  |    |
| 9  | Pharmacy                        |               | prescrpts |      |           |                |                 |                |                  | 9  |
|    | Psychological Services          |               |           |      |           |                |                 |                |                  |    |
|    | (Evaluation and Diagnosis/      |               |           |      |           |                |                 |                |                  |    |
| 10 | Behavior Modification)          |               | hrs       |      |           |                |                 |                |                  | 10 |
| 11 | Academic Education              |               | hrs       |      |           |                |                 |                |                  | 11 |
| 12 | Exceptional Care Program        |               |           |      |           |                |                 |                |                  | 12 |
|    |                                 |               |           |      |           |                |                 |                |                  |    |
| 13 | Other (specify):                |               |           |      |           |                |                 |                |                  | 13 |
|    |                                 |               |           |      |           |                |                 |                |                  |    |
|    |                                 |               |           |      |           |                |                 |                |                  |    |
| 14 | TOTAL                           |               |           | \$   |           | \$             | \$ 4,196        |                | \$ 4,196         | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

|    |   | 1  |             | 2 After        |    |
|----|---|----|-------------|----------------|----|
|    |   | C  | perating    | Consolidation* |    |
|    | A. Current Assets                               |    |             |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 21,700      | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    |             |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |             |                |    |
| 3  | Patients (less allowance )                      |    | 115,960     |                | 3  |
| 4  | Supply Inventory (priced at )                   |    | 5,765       |                | 4  |
| 5  | Short-Term Investments                          |    |             |                | 5  |
| 6  | Prepaid Insurance                               |    |             |                | 6  |
| 7  | Other Prepaid Expenses                          |    |             |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |             |                | 8  |
| 9  | Other(specify):                                 |    |             |                | 9  |
|    | TOTAL Current Assets                            |    |             |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 143,425     | \$             | 10 |
|    | B. Long-Term Assets                             |    |             |                |    |
| 11 | Long-Term Notes Receivable                      |    |             |                | 11 |
| 12 | Long-Term Investments                           |    |             |                | 12 |
| 13 | Land  |    | 59,901      |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 646,493     |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 28,696      |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 147,952     |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (234,138)   |                | 17 |
| 18 | Deferred Charges                                |    |             |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |             |                | 19 |
|    | Accumulated Amortization -                      |    |             |                |    |
| 20 | Organization & Pre-Operating Costs              |    |             |                | 20 |
| 21 | Restricted Funds                                |    |             |                | 21 |
| 22 | Other Long-Term Assets (spe                     |    |             |                | 22 |
| 23 | Other(specify): Intercompany Rec / (Pay)        |    | (2,556,490) |                | 23 |
|    | TOTAL Long-Term Assets                          |    |             |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | (1,907,586) | \$             | 24 |
|    |   |    |             |                |    |
|    | TOTAL ASSETS                                    |    |             |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | (1,764,161) | \$             | 25 |

|    |                                       | 1  | perating    | 2 After<br>Consolidation* |    |
|----|---------------------------------------|----|-------------|---------------------------|----|
|    | C. Current Liabilities                |    |             |                           |    |
| 26 | Accounts Payable                      | \$ |             | \$                        | 26 |
| 27 | Officer's Accounts Payable            |    |             |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |    | 14,419      |                           | 28 |
| 29 | Short-Term Notes Payable              |    |             |                           | 29 |
| 30 | Accrued Salaries Payable              |    | 49,045      |                           | 30 |
|    | Accrued Taxes Payable                 |    |             |                           |    |
| 31 | (excluding real estate taxes)         |    |             |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    | 39,515      |                           | 32 |
| 33 | Accrued Interest Payable              |    |             |                           | 33 |
| 34 | Deferred Compensation                 |    |             |                           | 34 |
| 35 | Federal and State Income Taxes        |    |             |                           | 35 |
|    | Other Current Liabilities(specify):   |    |             |                           |    |
| 36 | Other accrued expenses                |    | 23,425      |                           | 36 |
| 37 | •                                     |    |             |                           | 37 |
|    | TOTAL Current Liabilities             |    |             |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 126,404     | \$                        | 38 |
|    | D. Long-Term Liabilities              |    |             |                           |    |
| 39 | Long-Term Notes Payable               |    |             |                           | 39 |
| 40 | Mortgage Payable                      |    |             |                           | 40 |
| 41 | Bonds Payable                         |    |             |                           | 41 |
| 42 | Deferred Compensation                 |    |             |                           | 42 |
|    | Other Long-Term Liabilities(specify): |    |             |                           |    |
| 43 |                                       |    |             |                           | 43 |
| 44 |                                       |    |             |                           | 44 |
|    | TOTAL Long-Term Liabilities           |    |             |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$ |             | \$                        | 45 |
|    | TOTAL LIABILITIES                     |    |             |                           |    |
| 46 | (sum of lines 38 and 45)              | \$ | 126,404     | \$                        | 46 |
|    | ,                                     |    | <u> </u>    |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | (1,890,565) | \$                        | 47 |
|    | TOTAL LIABILITIES AND EQUITY          |    |             |                           |    |
| 48 | (sum of lines 46 and 47)              | \$ | (1,764,161) | \$                        | 48 |

Page 17 12/31/2003

**Ending:** 

<sup>\*(</sup>See instructions.)

0043679

| y Maine & ID Mulliber | MIM   | COMB SENIOR LIVING CENTER                                    | #  | 0043077     | Kch | UI |
|-----------------------|-------|--|----|-------------|-----|----|
| XVI. STATEMENT C      | OF CI | HANGES IN EQUITY   |    |             |     |    |
|                       |       |  |    | 1           |     |    |
|                       |       |  |    | Total       |     |    |
|                       | 1     | Balance at Beginning of Year, as Previously Reported         | \$ | (1,569,248) | 1   |    |
|                       | 2     | Restatements (describe):                                     |    |             | 2   |    |
|                       | 3     |  |    |             | 3   | 1  |
|                       | 4     |  |    |             | 4   |    |
|                       | 5     |  |    |             | 5   |    |
|                       | 6     | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (1,569,248) | 6   |    |
|                       |       | A. Additions (deductions):                                   |    |             |     |    |
|                       | 7     | NET Income (Loss) (from page 19, line 43)                    |    | (321,317)   | 7   | 1  |
|                       | 8     | Aquisitions of Pooled Companies                              |    |             | 8   | Ī  |
|                       | 9     | Proceeds from Sale of Stock                                  |    |             | 9   | 1  |
|                       | 10    | Stock Options Exercised                                      |    |             | 10  | 1  |
|                       | 11    | Contributions and Grants                                     |    |             | 11  |    |
|                       | 12    | Expenditures for Specific Purposes                           |    |             | 12  | Ī  |
|                       | 13    | Dividends Paid or Other Distributions to Owners              | (  | )           | 13  | Ī  |
|                       | 14    | Donated Property, Plant, and Equipment                       |    |             | 14  | 1  |
|                       | 15    | Other (describe)   |    |             | 15  | 1  |
|                       | 16    | Other (describe)   |    |             | 16  |    |
|                       | 17    | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (321,317)   | 17  |    |
|                       |       | B. Transfers (Itemize):                                      |    |             |     |    |
|                       | 18    |  |    |             | 18  | 1  |
|                       | 19    |  |    |             | 19  | 1  |
|                       | 20    |  |    |             | 20  | Ī  |
|                       | 21    |  |    |             | 21  | 1  |
|                       | 22    |  |    |             | 22  | 1  |
|                       | 23    | TOTAL Transfers (sum of lines 18-22)                         | \$ |             | 23  | 1  |
|                       | 24    | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | (1,890,565) | 24  | *  |
|                       |       |  |    |             |     |    |

<sup>\*</sup> This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  | Amount          |     |
|-----|--|-----------------|-----|
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>1,915,317 | 1   |
| 2   | Discounts and Allowances for all Levels            | (782,761)       | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>1,132,556 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  | 600             | 6   |
| 7   | Oxygen   | 33,057          | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>33,657    | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
|     | Other Government Grants                            |                 | 10  |
|     | Nurses Aide Training Reimbursements                |                 | 11  |
| 12  | Gift and Coffee Shop                               |                 | 12  |
|     | Barber and Beauty Care                             | 547             | 13  |
| 14  | Non-Patient Meals                                  | 175             | 14  |
| 15  | Telephone, Television and Radio                    |                 | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      | 737             | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                 | 18  |
|     | Laboratory   |                 | 19  |
| 20  | Radiology and X-Ray                                |                 | 20  |
| 21  | Other Medical Services                             | 9,831           | 21  |
| 22  | Laundry  |                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>11,290    | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
| 24  | Contributions                                      |                 | 24  |
| 25  | Interest and Other Investment Income***            |                 | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$<br>          | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                 | 27  |
| 28  | Transportation                                     | 538             | 28  |
| 28a |  |                 | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>538       | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>1,178,041 | 30  |

|    |   | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 333,378         | 31 |
| 32 | Health Care   | 622,940         | 32 |
| 33 | General Administration                                  | 326,994         | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 181,146         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 676             | 35 |
| 36 | Provider Participation Fee                              | 34,224          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>1,499,358 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (321,317)       | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(321,317) | 43 |

| This mus | t agree with | page 4, | line 45, 0 | column 4. |
|----------|--------------|---------|------------|-----------|
|----------|--------------|---------|------------|-----------|

Does this agree with taxable income (loss) per Federal Income Yes If not, please attach a reconciliation. Tax Return?

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number MACOMB SENIOR LIVING CENTER

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    |                               | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
|    | Director of Nursing           |           |           | \$               | \$       | 1  |
| 2  | Assistant Director of Nursing |           |           |                  |          | 2  |
|    | Registered Nurses             | 3,291     | 3,699     | 58,384           | 15.78    | 3  |
| 4  | Licensed Practical Nurses     | 9,552     | 10,501    | 153,929          | 14.66    | 4  |
| 5  | Nurse Aides & Orderlies       | 23,873    | 25,717    | 242,835          | 9.44     | 5  |
| 6  | Nurse Aide Trainees           |           |           |                  |          | 6  |
| 7  | Licensed Therapist            |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           | 182       | 182       | 1,554            | 8.54     | 8  |
| 9  | Activity Director             | 1,947     | 2,084     | 20,247           | 9.72     | 9  |
|    | Activity Assistants           | 773       | 839       | 5,869            | 7.00     | 10 |
| 11 | Social Service Workers        | 3,840     | 4,044     | 42,279           | 10.45    | 11 |
|    | Dietician                     | 2,208     | 2,348     | 25,489           | 10.86    | 12 |
| 13 | Food Service Supervisor       |           |           |                  |          | 13 |
| 14 | Head Cook                     |           |           |                  |          | 14 |
| 15 | Cook Helpers/Assistants       | 7,659     | 8,270     | 56,174           | 6.79     | 15 |
|    | Dishwashers                   |           |           |                  |          | 16 |
|    | Maintenance Workers           | 1,709     | 1,869     | 19,227           | 10.29    | 17 |
|    | Housekeepers                  | 4,720     | 5,129     | 37,141           | 7.24     | 18 |
|    | Laundry                       | 4,321     | 4,654     | 38,414           | 8.25     | 19 |
| 20 | Administrator                 |           |           |                  |          | 20 |
| 21 | Assistant Administrator       |           |           |                  |          | 21 |
| 22 | Other Administrative          |           |           |                  |          | 22 |
| 23 | Office Manager                |           |           |                  |          | 23 |
| 24 | Clerical                      | 2,079     | 2,231     | 29,683           | 13.30    | 24 |
|    | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
|    | Medical Director              |           |           |                  |          | 27 |
|    | Qualified MR Prof. (QMRP)     | _         |           |                  |          | 28 |
|    | Resident Services Coordinator |           |           |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |
|    | Medical Records               | 457       | 636       | 5,444            | 8.56     | 31 |
| 32 | Other Health Care(specify)    |           |           |                  |          | 32 |
| 33 | Other(specify) Beautician     |           |           |                  |          | 33 |
| 34 | TOTAL (lines 1 - 33)          | 66,611    | 72,203    | \$ 736,669 *     | \$ 10.20 | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

## B. CONSULTANT SERVICES

|    |   | 1       | 2                | 3          |    |
|----|---|---------|------------------|------------|----|
|    |   | Number  | Total Consultant | Schedule V |    |
|    |   | of Hrs. | Cost for         | Line &     |    |
|    |   | Paid &  | Reporting        | Column     |    |
|    |   | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant                      | 102     | <b>\$</b> 4,060  | 1, 3       | 35 |
| 36 | Medical Director                        | 12      | 2,000            | 9, 3       | 36 |
| 37 | Medical Records Consultant              |         |                  |            | 37 |
| 38 | Nurse Consultant                        |         |                  |            | 38 |
| 39 | Pharmacist Consultant                   | 96      | 625              | 10, 3      | 39 |
| 40 | Physical Therapy Consultant             |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant         |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant          |         |                  |            | 42 |
| 43 | Speech Therapy Consultant               |         |                  |            | 43 |
| 44 | Activity Consultant                     | 44      | 2,563            | 11, 3      | 44 |
| 45 | Social Service Consultant               | 44      | 2,563            | 12, 3      | 45 |
| 46 | Other(specify) Administrator Consultant | 2,080   | 47,519           | 17,3       | 46 |
| 47 |   |         |                  |            | 47 |
| 48 |   |         |                  |            | 48 |
|    |   |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)                   | 2,378   | \$ 59,330        |            | 49 |

## C. CONTRACT NURSES

|    |                           | 1       | 2            | 3          |    |
|----|---------------------------|---------|--------------|------------|----|
|    |                           | Number  |              | Schedule V |    |
|    |                           | of Hrs. | Total        | Line &     |    |
|    |                           | Paid &  | Contract     | Column     |    |
|    |                           | Accrued | Wages        | Reference  |    |
| 50 | Registered Nurses         | 2,080   | \$<br>42,057 | 10, 3      | 50 |
| 51 | Licensed Practical Nurses |         |              |            | 51 |
| 52 | Nurse Aides               |         |              |            | 52 |
| _  |                           |         | •            |            |    |
| 53 | TOTAL (lines 50 - 52)     | 2,080   | \$<br>42,057 |            | 53 |
|    | •                         |         |              |            |    |

<sup>\*\*</sup> See instructions.

STATE OF ILLINOIS

MACOMB SENIOR LIVING CENTER # 0043679 1/1/2003 12/31/2003 Facility Name & ID Number **Report Period Beginning:** Ending: XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Description Name **Function** % Amount Amount Amount IDPH License Fee Workers' Compensation Insurance 32,622 **Unemployment Compensation Insurance** 1,682 Advertising: Employee Recruitment FICA Taxes 56,355 Health Care Worker Background Check **Employee Health Insurance** 14,712 (Indicate # of checks performed Employee Meals Illinois Municipal Retirement Fund (IMRF)\* Dues & Subscriptions 3,944 Advertising & Public Relations Other Benefits 1,788 TOTAL (agree to Schedule V, line 17, col. 1) (List each licensed administrator separately.) B. Administrative - Other Home Office Allocation 360 Less: Public Relations Expense 0 Description Non-allowable advertising Amount (677) Contract Services: Administrator Yellow page advertising 47,519 Misc. Fees 271 TOTAL (agree to Schedule V, 107,159 TOTAL (agree to Sch. V, 3,627 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) 47,790 E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Pavee Description Line# Type Amount Amount egal Fees Various Out-of-State Travel Patient Litigation Various Payroll Processing 924 Various Accounting Various 14,902 In-State Travel 7,642 EDP Services 3,830 Various Seminar Expense 1,019 Business Meals 70 Home Office Allocation 6,484 Entertainment Expense TOTAL (agree to Schedule V, line 19, column 3) TOTAL (agree to Sch. V,

19,656

(If total legal fees exceed \$2500 attach copy of invoices.)

line 24, col. 8)

15,215

TOTAL

Page 21

<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

Page 22 12/31/2003 Report Period Beginning: 1/1/2003 Ending:

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

|    | (See instructions.) |                         |            |        | `      |        | ,      | ,         |              |                |        |        |             |
|----|---------------------|-------------------------|------------|--------|--------|--------|--------|-----------|--------------|----------------|--------|--------|-------------|
|    | 1                   | 2                       | 3          | 4      | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13          |
|    | T                   | Month & Year            | Total Cost | Useful |        |        | ı      | Amount of | Expense Amor | tized Per Year | 1      | T      | <del></del> |
|    | Improvement<br>Type | Improvement<br>Was Made | Total Cost | Life   | FY2000 | FY2001 | FY2002 | FY2003    | FY2004       | FY2005         | FY2006 | FY2007 | FY2008      |
| 1  | N/A                 |                         | \$         |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$          |
| 2  |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 3  |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 4  |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 5  |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 6  |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 7  |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 8  |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 9  |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 10 |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 11 |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 12 |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 13 |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 14 |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 15 |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 16 |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 17 |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 18 |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 19 |                     |                         |            |        |        |        |        |           |              |                |        |        |             |
| 20 | TOTALS              |                         | \$         |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$          |

| Facilit | y Name & ID Number MACOMB SENIOR LIVING CENTER  |      | OF ILLINOIS<br># 0043679                           | Report Period Beginning:   | 1/1/2003                                      | Ending:                       | Page 23<br>12/31/2003 |
|---------|---|------|--|--|---|-------------------------------|-----------------------|
| XX. G   | ENERAL INFORMATION:   |      |  | •  |   |                               |                       |
| (1)     | Are nursing employees (RN,LPN,NA) represented by a union?   | (13) |  | supplies and services which are of t<br>Public Aid, in addition to the daily   |   |                               |                       |
| (2)     | Are there any dues to nursing home associations included on the cost report?  No  If YES, give association name and amount.  N/A  |      | in the Ancillary Se                                | ction of Schedule V? Yes   | _   |                               |                       |
| (3)     | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?  N/A   | (14) | the patient census lis a portion of the b          | building used for any function other<br>listed on page 2, Section B? No<br>building used for rental, a pharmacy<br>explains how all related costs were a | y, day care, etc.)                            | For example<br>If YES, attack | le,                   |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?  N/A   | (15) | Indicate the cost of on Schedule V. related costs? |  | assified to employ meal income to the amount. | been offset ag                | ainst                 |
| (5)     | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  5 years  | (16) | Travel and Transpo                                 | ortation ncluded for out-of-state travel?  | No  |                               |                       |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 12,068 Line 10  |      | If YES, attach a                                   | complete explanation. eparate contract with the Departme   |   |                               |                       |
| (7)     | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.   |      | program during c. What percent of                  | this reporting period. \$ N/A all travel expense relates to transponde logs been maintained? N/A   |   |                               |                       |
| (8)     | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.  N/A   |      | e. Are all vehicles times when not i               | stored at the nursing home during t  |   |                               |                       |
| (9)     | Are you presently operating under a sublease agreement? YES X NO  | )    | out of the cost re                                 |  | _   |                               | No                    |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | у,   | Indicate the a                                     | mount of income earned from<br>a during this reporting period.   | providing suc                                 | ch<br>\$ <u>N/A</u>           | _                     |
|         | N/A   | (17) | Firm Name: N/                                      |  | _   | The instruct                  | No<br>tions for the   |
| (11)    | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 34224  This amount is to be recorded on line 42 of Schedule V.   |      | cost report require been attached? N/              | that a copy of this audit be included  A If no, please explain.  | d with the cost re                            | eport. Has thi                | is copy               |
| (12)    | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.   | ` /  | out of Schedule V                                  |  | C   | J                             |                       |
|         | <u> </u>  | (19) | performed been att                                 | re in excess of \$2500, have legal in ached to this cost report?  N/A  d a summary of services for all arch  |   | -                             | ices                  |